

**Circulating File**

## **ARCTURUS**

**A compilation of Extracts  
from the Edgar Cayce Readings**

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## ARCTURUS CIRCULATING FILE

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Our hope is that through the Cayce readings you will find the wholeness and oneness which is God's plan for us.

Blessings, A.R.E. Member Services Team

**Arcturus**

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. . . For Arcturus is that junction between the spheres of activity as related to cosmic force, and is that about which this particular environ or sphere of activity rotates, or is a relative source of activity. 263-15

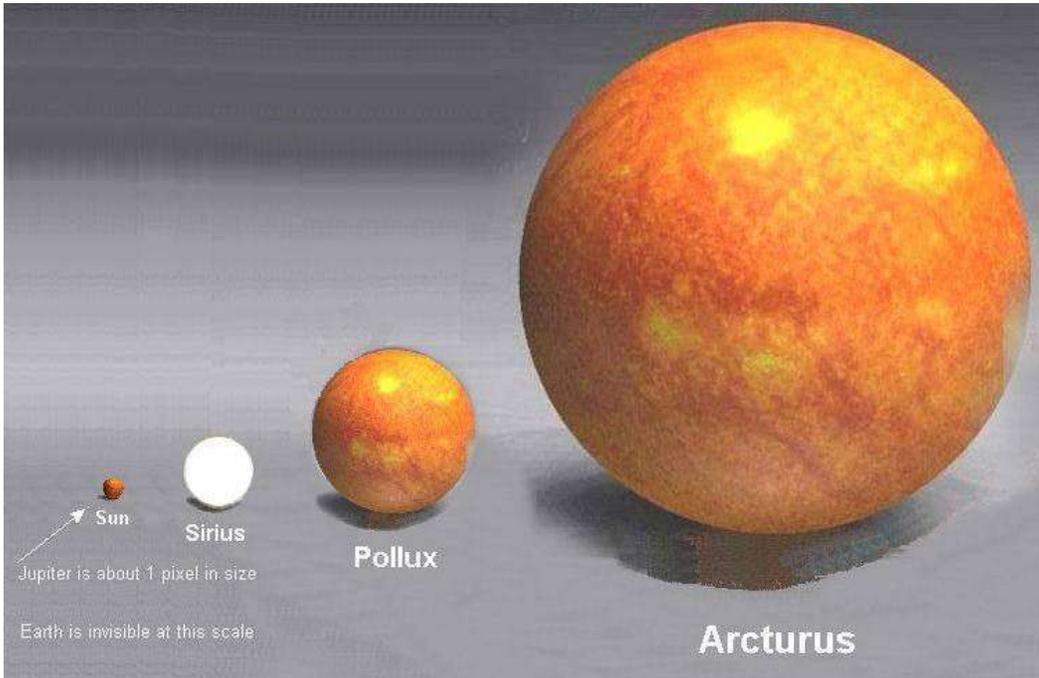
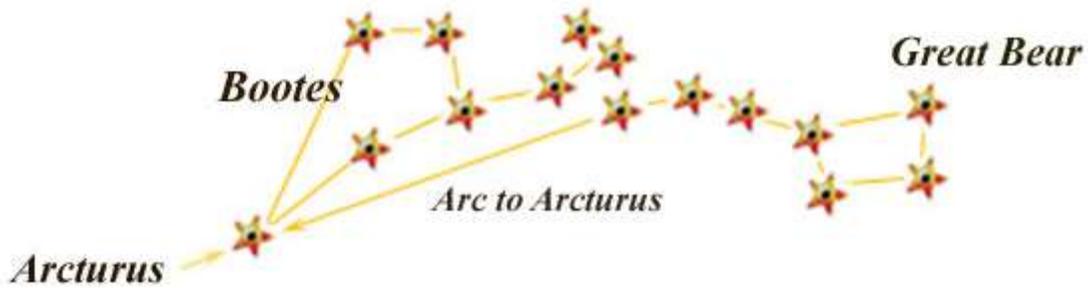
In those experiences of the entity in its dwellings in the hills and the plains of Persia, also in Egypt, the beauties and music of the spheres sang and brought into the experience of the entity its studies of the light by day, the joy of the voices of the night, and the star that led the entity - that source from which and to which it may gain so much of its strength in the present; ARCTURUS, the wonderful, the beautiful! As the bright and GLORIOUS light from same set afire, as it were, its meditations in the plains, so may the illuminations do the same in the lives of those the entity contacts through its gentleness and kindness and service. For he that would gain the understanding POURS OUT, even as upon the desert sand, that refreshing liberation of the spirit of truth that rises to the Throne of grace as sweet incense before the Giver of life and light and understanding, and immortality in Him! 827-1

Arcturus comes in this entity's chart, or as a central force from which the entity came again into the earth-material sojourns. For, this is the way, the door out of this system. 2454-3

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\* Circulating Files & Research Bulletins are available from A.R.E. membership services at (800) 333-4499 or: <http://www.edgarcayce.org/circulating>

## ARCTURUS CIRCULATING FILE



Arcturus is the brightest star in the constellation Bootes. To the naked eye, orange-yellow Arcturus has a visual magnitude of -0.04, making it the brightest star north of the celestial equator, and the fourth brightest star in the night sky, after -1.46 magnitude Sirius, -0.86 magnitude Canopus and  $\text{D}0.27$  magnitude Alpha Centauri. However, Alpha Centauri is a bright binary star, whose unresolved components to the naked eye are both fainter than Arcturus. This makes Arcturus the third brightest individual star, just ahead of Alpha Centauri A, whose visual magnitude is -0.01.

Arcturus is visible from both hemispheres in the sky, as it is located less than 20 degrees north of the celestial equator. The star culminates at midnight on about the 30th April, being visible during the northern spring or the southern autumn. From the northern hemisphere, an easy way to find Arcturus is to follow the arc of the handle of the Big Dipper. By continuing in this path, one can find Spica, "Arc to Arcturus, then speed to Spica." The star is also a member of the Local Interstellar Cloud.

Arcturus takes its name from its nearness to the sky Bears, Big and Little Bears, Ursa Major, and Ursa Minor. From Arktouros or Arctophilax, "the Bear Guard" and also called "the Bear Watcher". The "Herdsman", or "driver of oxen" are other titles. Arcturus is the brightest star in the constellation of Bootes the Herdsman so it is also called Alpha Bootis. The pattern of stars in this constellation forms the shape of a kite or an ice cream cone; seeing a Herdsman driving the bears around the sky.

## ARCTURUS CIRCULATING FILE

Arcturus is believed to be one of the first stars named by ancient observers. It is translated as "Guardian of the Bear" and is a name that was once used for the entire constellation of Bootes. It is easily found by noting that the curve of the handle of the Big Dipper is part of a circle - an arc - and we can just follow the arc to Arcturus.

Arcturus is a giant with a diameter about 18 times our Sun's and four times as much mass. Its surface temperature is about 1500 degrees lower than Sun's but its much greater surface area results in an outpouring of energy at a rate making it 105 times as luminous as Sun.

### **Astrology**

In Vedic or Sidereal Astrology, Arcturus is called 'Swati' which is a word derived from the language Sanskrit. It referred to "the Good Goer", or perhaps "Sword", but figured as a Coral Bead, Gem, or Pearl; and known there also as Nishtya, "Outcast", possibly from its remote northern situation far outside of the zodiac, whence, from its brilliancy, it was taken to complete the series of Hindu asterisms.

In the astrology of the Middle Ages, Arcturus was one of the 15 Behenian fixed stars, associated with jasper and the plantain herb. Agrippa lists its symbol under the alternate name Alchameth. The Egyptian pebble is a brownish-yellow jasper.

Arcturus is said to give prosperity from work, strong desires, a tendency to excess, a fondness for rural pursuits, together with some liking for occultism. It gives riches, honors, high renown, self-determination and prosperity by navigation and voyages.

In Qabbalah, Arcturus is associated with the Hebrew letter Teth and the 9th Tarot Trump, The Hermit.

- *The Fixed Stars and Constellations in Astrology*

<http://www.crystalinks.com/arcturus.html>

## Celebrating the Universe

By James Mullaney

<http://www.edgarcayce.org/are/blog.aspx?id=4645&blogid=445&terms=arcturus>

As an astronomer, I've spent a lifetime celebrating the beauty and power and majesty of the amazing universe in which we live—and sharing my joy with as many people on the planet as possible. This is the motivation behind my new celestial-meditation DVD, *Celebrating the Universe!*

In researching the Cayce readings in preparation for my A.R.E. Press book *Edgar Cayce and the Cosmos*, I was forcibly struck by two things. One was his profound insight into, and advanced knowledge of, astronomy, cosmology, quantum physics, and related fields. The other was the obvious upliftment and excitement often found in his readings when discussing things of a celestial nature. Here are just a few examples.



Edgar Cayce's readings mentioned the radiant golden-orange star Arcturus over 30 times and regarded it as the "stargate"—an entranceway to other parts of the universe or to other realms of consciousness:

827-1 "Arcturus, the wonderful, the beautiful! As the bright and glorious light..."

5259-1: "And Arcturus! For the entity has gone out

and returned purposefully."

Many have speculated that when we pass on from our earthly abode we become stars in the heavens. These two readings imply that this may well be true:

1695-1: "It is true that there is a guide or guard for each and every entity or soul, or a developing influence that may be from the entity's own activities as a new star in the universe."

3954-1: "Ye can sow seeds and work them in self, but God gives the increase. He adds those that should be added from the activities of their own opportunities, such as are worthy of becoming stars..."

The next two readings concern our place as "citizens of the universe" and not just of this one small planet (or "pale blue dot" as Carl Sagan called Earth):

2396-2: "For the universe was brought into being for the purpose of being the dwelling place of the souls of God's children—of which birthright this entity is a part."

281-16: "Man may become, with the people of the universe, ruler of any of the spheres through which the soul passes in its experience."

Among others, the famous astronomer Johannes Kepler often talked about hearing the “music of the spheres.” And so did Edgar Cayce:

440-4: “Then enter into meditation, in the wee hours of the morning, when the world at large is quiet—when the music of the spheres and the morning stars sing for the glory of the coming day...”

539-2: “Listen to the voice within, as it is awakened to the music of the spheres...”

Even in his waking state, Cayce had a good working knowledge of the basic facts of astronomy and seemed in awe at the vastness of our amazing universe, as evidence in these readings:

5749-3: “For, the earth is only an atom in the universe of *worlds!*”

262-52: “Hence we find worlds, suns, stars, nebulae, and whole solar systems moving from a first cause!”

Our cosmic destiny is to return to the stars from which we came. We are literally “children of the stars”—we’re made of stardust! And according to Cayce, the stars were made for us:

2830-2: “For, remember, all of these planets, stars, universes, were made for the *entity...*”

900-348: “The body celestial or cosmic body has those attributes of the physical with the cosmic added to same...”

These readings leave little doubt that the “Sleeping Prophet” did celebrate the universe! As I stated in the conclusion of my book, surely Edgar Cayce is waiting patiently for us on some world, in some form, out there among the lights in the night sky. I, for one, personally can’t wait to see him and share in his excitement. And as an astronomer, I have at least a couple thousand questions to ask him about the cosmos!



**James Mullaney, FRAS**, is an astronomy writer, lecturer and consultant who has published more than 700 articles and eight books on observing the wonders of the heavens including Edgar Cayce and the Cosmos, and logged over 20,000 hours stargazing. Formerly Curator of the Buhl Planetarium & Institute of Popular Science in Pittsburgh, and Director of the DuPont Planetarium at USCA, he served as staff astronomer at the University of Pittsburgh's Allegheny Observatory and as an editor for *Sky & Telescope* magazine. One of the contributors to Carl Sagan's award-winning "Cosmos" PBS-Television series, his work has received recognition over the years from such notables as Sir Arthur Clarke, Johnny Carson, and Ray Bradbury. His 50 year mission as a "celestial evangelist" has been to "Celebrate the Universe!" - to get others to look up at the majesty of the night sky and to personally experience the joys of stargazing. In recognition of his work he has been elected a Fellow of the prestigious Royal Astronomical Society of London. For information on his two professionally-produced, widely-acclaimed DVDs "The Heavens Declare!" and the new "Celebrating the Universe!" which features visually-stunning Hubble Space Telescope images, contact him at [arcturussj@aol.com](mailto:arcturussj@aol.com).

**Shorter Excerpts**

**140-3, F 22, (Housewife, Hebrew), 11/10/24**

2. EC: Yes, we have the conditions, the impressions as given, here, with respect to will as thus far exhibited and without reference to the will as is to be manifested in the present earth's plane.
3. In the horoscope as would be given for the present entity, we find the soul's forces took its position in earth plane from the influences direct of Jupiter and of Venus, and Mercury's influences, with those afflictions in Moon and Saturn, with the better influence in Uranus and in Arcturus.
4. The effects then as manifested in the body, without the will's influences, are as these, for we find the birth comes in that position when the earth's change comes near the cusps. Hence one who has many conflicting emotions, yet with the purpose of the Jupiter influence, or ennobling in the extreme.
6. As to the influences, we find one given to be what would be termed in earth's plane "a perfect love" in every way.
7. One given to the higher ennobling influences on self, yet bringing many questions from others.
8. One given to be in the influence of affections through the greater portion of the life, especially in the wedded life, yet one that should be dominated, or controlled, by other influences, especially those under the Uranian influence.
9. One that will find the necessity of using will's force in keeping from those positions wherein there would be evil spoken of the good the body would do.
10. One that is given, especially, to be the student of the higher principles in well doing, or in ecclesiastical thought, yet often mis-judged in intent and purpose.
11. One that will, in the middle and latter portion of life in present plane, make the good ennobling, loving, home for those gathered about the body. One that should ever keep the ennobling and the elements that lead to such in the thought and intent, and in will, for this brings much of the world's goods and therewith places great responsibilities in this entity's hands.

**759-1, M 1 MONTH (Hebrew), 3/20/29**

1. EC: Yes, we have the entity and those relations with the universe and universal forces, as are latent in the present experience. In the entering, astronomically we find the entity coming under the influence of Aries, the Moon, Venus, Jupiter, Mercury, with adverse influences in Neptune and benevolent influence in Arcturus and in the Uranian activities - especially as related to influences as come with Jupiter and Uranus when square with Venus, for we have an influence at the time that would be unusual as to Uranian, Jupiterian, and of Venus - for these are as BENEVOLENT influences for THIS entity. Being then out of the ordinary in the Uranian influence.
2. In the influences - these, as seen, may be given only as tendencies as may be builded in the present experience, and these may be altered or changed by the training or the environmental conditions, as well as the will of the entity. The TRAINING, then, may be in accord with the tendencies and thus bring harmony, peace, and an influence worthwhile, or the entity may be trained in opposition to tendencies and bring consternation and troubled conditions in the entity's experience in the present earth's plane, even to the extent where there may be physical forces affected in the individual - as has often been pointed out.
7. Those of water and of influence - any influence - that water or waterways bring in the elements of the material experiences for the entity; though there will be the natural tendency to investigate such by the entity, and these should be gradually discouraged rather than assisted towards such. Not discouraged in the manner as forbidden; for to forbid a thing to the entity is to make it determine to know the end of that thought as is sought concerning same. Rather, then, by reason and by explanation of elements that are detrimental to the best interests OF the body, so train as to keep these in the background, but not forbidden.
8. In the abilities of the entity, these may be seen from those influences as has been in the experiences through which the entity has passed - for the entity would make a GREAT physician. [He became one.]

**2495-1, F 29 (Housewife, Protestant), 12/17/23**

2. In the relations as we have in that of the planets that have to do with this entity upon this present sphere, irrespective of the will of the individual, are as these:
3. Under the direct influence of Venus, with the assistance of Jupiter, Neptune, Uranus, with afflictions from Moon, Mars and the constellation of the Gemini, with strength in the latter days of the Sun and Arcturus, Castor, Apollo.
4. In the characteristics and inclinations of the present entity we find as these:
5. One strong of body and mind.
6. One of noble intent and purpose.
7. One whose love is for the beautiful, both of the higher arts and of the secular things in nature and in life.
8. One of passion for those that give these, and pleasure to the physical, and of spiritual and soul study of material beings and influences.
9. One whose greater development comes in the latter days of its sojourn in the present sphere.
10. One whose greater force lies in that of higher arts and literature.
11. One whose vocation should have been that of the writer, and may yet be turned in those channels that have to do with the developing of child life and the environment of forces directing will of child life.
12. One whose will force should be exerted more toward the developing of these influences that bear upon the forces within its own self to the developing of others in these lines.
13. One whose afflictions through the Moon, Mercury and Mars will bring to the physical body defects in the physical forces, unless used in will and chemical forces to overcome such conditions, and much may be gained through such study in will by the application of the higher thoughts from the psychic or spirit forces to which the entity at present puts too much taboo, and does not bring in the subconscious forces of Neptune's influences upon the present entity's development.
14. One who through the Moon's forces may bring that in the marital relations, that that will be detrimental to developing in a period of two to three years, unless these conditions are corrected through will force. They will appear in the life present in the coming year, on the new of the Moon, after passing the meridian that brings the place of dwelling at that time below the constellation of Gemini, and the will must be exerted to overcome these conditions.
15. This body, in the fifth year from the next meridian passed, will have a great amount of monies from the sources of its own endeavors, provided guided correctly in the next two years, or cycles, as time is counted upon this plane.

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**TEXT OF READING 105-2 F ADULT**

This psychic reading given by Edgar Cayce in Birmingham, Ala., on this 29th day of January, 1928.

(Life Reading Suggestion)

1. EC: Those relations with the universe and universal forces as are latent in the present earthly Entity.
2. In this relation there are many conditions that would be well for this Entity to clarify in own present consciousness, for the proper application of that, that may be given here concerning the earthly sojourn in the present experience and in other experiences.
3. That much has been accomplished by the Entity, much is yet to be accomplished in the present experience, and with the better understanding of the relationship of the universal forces as pertain to the innate desires. Innate experiences that come to the Entity in the form of experience in various ways, even as welling up in the inner self without finding outward expression of the self in word or deed. Yet would many of these be put into actual operative force would bring more of that peace that passeth understanding that troubles the inner self at times of this Entity.
4. In the various spheres of experience that come as interim between earthly manifestations there are those various spheres of thought that have been builded, intacted in these planes through which the Entity experienced that consciousness of being that is so desired in the physical plane of experience - and in the physical apparently finds so little through which this may be put into operation, without obstacles that seem like is beyond control.
5. Here we would find in the purely astrological aspects of this Entity, [105], that those would not conform to the charts as have been drawn by those of the Chaldean or Egyptian [word(s) missed] but rather they are the individual experience, the real experience that is the real application, or will be the factor in human experience that weigh, urges with application of knowledge known, have or desire, rarefy or expression or manifestation in the lesser or greater degree in the physical sense. Then do not get false impressions by comparing earthy or earthly material sense with the sense of Mercury or Venus, or that Uranian force compared with earth's forces.
6. PRESENT INCARNATION, in entering the earth plane in this present experience, we find the Entity coming under the influence of Mercury with Arcturus, of Venus with Jupiter, or Uranus with the Pleiades, hence one that has ever been considered in the present experience, of extraordinary application in literature, in understanding, in folklore, in the ability to gain possession of mind, mental or mathematical science [word(s) missed] yet same conditions bring many materially disappointing conditions on the part of many of the Entity's close friends or associates, and at times bringing disappointments in the own self, through that of deferred expression of self, to make self heard, known, felt or to raise in a manner the voice of self above the ones that depend even in mental or in carnal or in the physical sense upon the efforts of the Entity.

7. In the comparison then we find here that with the variations in the Entity's experience using that of the experience in Mercurian forces to Arcturus brings an (as?) innate force in the present experience that of not only high mental force, yet as measured with Arcturian experience, an excellency above ordinary, yet without the full innate force to impel when hindrances arise from the purely physical side having gained the mental and spiritual place to the extent that carnal mind, carnal or earthly forces shadow so many of the ideas and ideals, until the Entity falters from within.

8. In the experience as is seen through these universal forces, one that will have a long life in the present plane; one that has many joys in self and in the efforts of those guided by the Entity in attaining insight into forces that have to do with that called "Creative-Elemental-Physical-Mindedness."

9. In this sense the Entity finds the greater advantage in self through the experience of the earthy plane, hence many conditions as are seen through the Uranian influence with that of Venus brings the pure love of all forces that are of the scientific turn, as well as all occult influences upon the life not only of the mental body, but upon the entity as a body. These and the dissemination of the truths gained by the Entity in self's own material consciousness should be the work, the labor, the expression of self in this present plane, for in losing self in service for others, that have only an inkling of the oneness of life, of time, or the all-creative energy, the Entity builds in self that of the oneness with self and that universal all creative force, and will gain the consciousness of being self, yet a portion of that All-Creative force, which is known or called by man "God".

10. One that loves home-home ties, home influence, and this love often brings unpleasant memories, that are as the pictures the Entity finds self capable of putting into words and verse, and these are good for self and will be good for others. Ever will the Entity set this truth before self, and burn same in the innermost recesses of the being. Thoughts are things, and may be miracles or crimes in action. These come that all growth in whatever direction this thought of the mental body, or the spiritual body, may be directed by the attributes of the mental, spiritual or physical body.

11. The appearance in the one before, we find in the body when the Master came. The Entity then was in the household of the Phoenician, as a maid servant, whom the Master blessed with the household. Entity in name of "laundia" and the Entity gained through this period, even though fear always remained over the Entity's ability to express or manifest that desire to be giving to others, the position, physical, the mental abilities of the Entity did not coincide. In the present experience the urge is seen of the weightiness that is ever felt by the Entity of the words spoken by that Holy one, and the manner in which same has been diverted by many of the writers of same, is as a thorn in the flesh often to the Entity, yet would the Entity bring that peace that passeth understanding, clinging close to those truths as is set in the words of that one: "He that believeth in Me, or that cometh to Me, I will in no wise cast out, for even as I am in the Father and ye in Me, we are then one with the Father that doeth His will."

12. In the one before this we find in that period when the first understanding of the relation between the All-Creative energy to the putting aside as filial and as penal laws among the people, in the land now known as Egypt, and the time 10,500 years before the Prince of Peace came, as counted by men.

13. The Entity then in the name of "Miium" and the Entity waited on the Priest, and the Teacher that gave the lessons as laws, and as the first of those that came as the rituals of the peoples minds to the understanding of the Creative energy. In the division that arose the Entity sided first with the Priest, then with the Teacher and Ruler, and had much to do with the reconciliation that made a united service in that period. In the present urge the Entity savors often and wavers often between that of the purely mental application and of materialistic, necessary in the lives of carnal man to gain a lesson, hence though the Entity often denies this to self, innate there is that element of a fear of supernatural or superstition, or as some would term same. But when this is analyzed, it is not superstition, but the wavering between the elements the Entity experienced in an age when ritual and the spiritual warred in trying to express self in the word and in the deed. The Entity gained and lost through this experience.

14. In the one before this in the land known as that of Atlantis, the Entity was a teacher among the people of that period, and among those destroyed in the overflow of the land, and again will the Entity be in Earth's sphere when a change comes to same. In the name of "Isshuta" the Entity lost through this experience through fear, created in own self by that misleading when the truth was known in the present innate. Fear often hinders.

15. In the application of abilities of the present Entity this is given, lies in the dissemination of truths to those that waver, and Entity thereby gaining that inner knowledge of [word(s) missed] as [word(s) missed] in the Teacher, there will come the peace happiness and joy that goes to self in knowing that the experience, not life, is well spent and life gained more abundantly.

[GD's note: The bracketed "word(s) missed" indicates the stenographer's inability to take down all the words.]

ARCTURUS CIRCULATING FILE

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**TEXT OF READING 115-1 F 53 (Housewife, Theosophist)**

This psychic reading given by Edgar Cayce, this 30th day of January, 1930.

1. EC: We have the entity and those relations with the universe and universal forces, as are latent and exhibited in the present entity.
2. In entering, we find the entity coming under the influence of Venus, Uranus, Jupiter, Mercury. In the astrological aspects, these would, in a manner, be contradictory to that as has been builded in the entity in the present experience. Also there will be seen variations in the application of the entity's experience in various other experiences in the earth's plane. So, in this instance, again we would find, astrologically, astronomically, or even in numerology, would not coincide with the experiences of the entity, save as a general manner, or as may be termed - in common parlance - the variation as is exhibited in this entity's experience would prove a RULE that may be made helpful; though, as has been seen, a LIFE experience may be made MORE helpful for the entity. Then, disregarding the application of will's influence in the present experience, for a moment, we would find:
3. One naturely, or naturally, attuned to high emotions in life; whether this be of a secular nature or of the higher vibrations.
4. One that has ever been able to find beauty in EVERY element, save when condemning self or condemning actions in another; yet ever feeling the vibrations have something to DO with the individual; as would color or harmony of any nature; yet applying will and will's influence to these very same innate abilities (or preferably they should be called QUALITIES) the entity then becomes able to harmonize same, so that in their synchronization there arises good from WHATEVER experience a body, or an entity, may experience, will that entity but USE same as a stepping-stone, rather than a stumbling-block, or a fallen column.
5. In the experiences as have been had in the earth's plane, these alter or change much in the various experiences of the entity, so that there may be seen many variations, and at times even contradictory EVIDENCES TO the body, to the body-entity, and same has at times become the rough hewn pathway that has led the entity on. Even in mental and physical anguish has the entity DEVELOPED in the manner of application of the experience to self's OWN interest; not selfish in motive, not bigoted in act, not wayward in thought, but tempered and temperate in all things.
6. In the astrological urges - these are evidenced in the present experience, and these be the applications in the present experience of both the INNATE feeling or experience and the application of will, or self, TO that experience.
7. In Venus - love for the fellow man; not as pity - rather as honoring the abilities of the individual in the direction as may be taken by that individual for the development of self as a whole toward others.
8. In Uranus is seen those of the occult and mystic nature, tending to either raise one's vision to a high degree or groveling in the slough of despondency. In will's lift up, look up, raise up, has ever been the entity's INNATE expression.

WILL has influenced the entity MUCH in this direction, and in the hours of greatest despair has come the light that is ever available when a body-entity allows the divine - of which the soul is the spark, or portion - to enter in and make his abode there.

9. In Jupiter comes the bigness of purpose, the strength and might that either overcomes or is subdued by self, making in understanding, the ability to conquer in His name.

10. In Mercury the mental influences are abroad, either for the uplifting in the activities of the mental being, or turned into those of selfish natures.

11. In the application of self, this entity has gained the ability of discernment, and in the way of using the LITTLE in HAND to gain the greater UNDERSTANDING of the whole.

12. In music the entity finds MUCH solace, MUCH that bridges those distances - whether of the mental or of the spiritual forces. In same the attunement of self may be brought the nearest to the applications of the innate FORCES of self, and to the ENTITY the strains of same - whether in that of the deep vibrations, of those that raise up and up - or those of the higher chords that bind - carry for the entity the ATTUNEMENT of self in the sphere or element, or PHASE of experience the entity seeks apace. Well were THIS developed to a more acuteness IN this PRESENT experience, for the acumen of experience to the entity is gained MUCH more in a manner that may become concrete ensamples of the attunement of a soul with the heavenly, or the happy, choir.

13. In color harmony - again - these often clash. In the harmony of strength or might the entity falters. This may be seen from the experiences of the entity. In a word, MUCH has been made of the PRESENT experience, and it will lie within the own desire of the entity as to whether the return in earth's experience becomes necessary or not; for in Arcturus' forces, these become all magnified in will's force, and the conquering of self is truly greater than were one to conquer MANY worlds, and IS conquering those of OUR, or of our SUN'S own attributes.

20. In the abilities that the entity attains in the present, as to accord and the desires of the entity towards the people of the period, are still held aloof as worshipfulness of the power used for destructive rather than constructive forces.

21. In the present, the abilities lie in the INNATE forces as the teacher, the guider, towards attuning self in harmony with the divine from within, and HARMONIZING self in color.

23. (Q) How can the entity best help humanity?

(A) In aiding to gain for individuals, NOT GROUPS, the knowledge of the individual's attunement in its individual field for development; that is, as the entity goes about to and fro about the earth, there are attractions and detractions of individuals. Help THAT individual to find SELF'S own relationship to the divine; for in self must come the response of a need for such before it may be wholly awakened in an entity - for true indeed is that given, they who would seek God must believe that He IS, and that self must SOME time, SOMEWHERE, account for that as has been LENT to the servant.

ARCTURUS CIRCULATING FILE

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**[edited]**

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**TEXT OF READING 136-83 F 25**

This psychic reading given by Edgar Cayce at the home of [900], this 31st day of March, 1930, ..., New York City, in accordance with request made by [900].

6. (Q) Should this body have a baby at this time?

(A) Best the body be better fitted physically. By October be well, for this would give period for recuperation of the physical and nerve energies of the body, and the reactions would be better for the body, under the better conditions.

7. (Q) Best not to conceive, then, until October?

(A) September, October, would be better for conception.

8. (Q) That would bring the birth into April or May, or June?

(A) June would be well. Mental experiences through these correlates of the conditions well were the body those responsible for such a body to take into proper consideration the state, position or the astronomical conditions, see? The periods under this, this irrespective of the application of will's influence by either or both parents, these would be conditions as respecting the periods between that of September 15th and October 20th, the signs astrologically will be with those of Taurus and of those that would bring into the astronomical conditions those of Venus, Jupiter, Mercury, and of Neptune. These make for the greater mental abilities. Those as would come in the period between that of October 5th to November 10th will bring such an influence as to be of those of the voice, musical and artistic talent.

10. (Q) Now, regarding the child. There have been indications, I think, of who, or some who might like, or choose to come through into this environment?

(A) This, to be sure, would be dealing with a different phase of that as has just been given. Then, study same. Make the conformity of the astrological influence with that of wills and desires, influence in the physical, remembering that desire may be of the pure physical, or pure mental, or holy spiritual.

11. (Q) Now, with regard to recent experiences, both of my own and those about me, (to review a minute), it has been given from here that those who have been changed from physical, leave their impressions subconsciously, or in a subconscious body. Now, there is in then, that body, surviving body, and the ego itself; presumable, then, in these experiences, one may contact either the receding ego, or the ego in dwelling in another environment, or may contact this other astral body that still functions in this sphere. Now, here is where the fraud may come in.

(A) Here is where not so much of that as is ordinarily called fraud, but rather that differentiation of the various experiences of those who are attuned to the various environments of the same; or different entities, in their attempt to manifest through a finite medium, or a finite source, (Not medium in the sense of mediumistic), but a medium, or a channel, see? In the attempt of ones to attune themselves, they may be frauds by the activity of their own imagination, not by intent and purpose, but so controlled by those influences of the earth's experience of an entity as to be misguided, misled by that one phase of an experience, see?

12. (Q) It remains stored in the earth's portion of what we call subconscious?

(A) No, you are following the wrong lead yet. In an individual all of mediumistic abilities, the ability to attune self to a cosmic influence, (we got that far, see?), then this one, or such a one, may be misdirected, misguided by ones too close to earth's influence, or the materialistic influence, see? That a character; then there may be the ones with the same character of ability to attune themselves to a higher pitch and higher range, just as one may sing basso, another alto, see? In their range, then, such a one may contact the cosmic or etheric ego of an entity, and from such a one gain such a one's impression of the good, various forces as manifest through such channels. Another of the same attunement may attune to the same consciousness, or speak from the same sources, and apparently there may be conflicting information from the same sources. (Now, you see what we are driving at, see?) Now, the variations; not that the source is incorrect, but the variation in the interpretation of that given on account of the variation in one attunement, or in the activity of such a channel, influencing or projecting their own ego, see?

13. (Q) There are, then, three factors. First, the own ego of the individual providing the channel, then there is the interpretation of that one, of that given by the ego, dependent upon the ability of the channel to receive the correct impression, or those meant to be given by the ego, and then the last, there are those so close to the earth plane that they may either impersonate (this has happened to me) another, or the astral body, its impression left behind, may be contacted.

(A) These three phases, the basis of the interpretation as given, correct. There are many variations, however, to this phenomena, for remember all are attuned to their own vibration in the same manner as has been given that the variations are as that builded in the entity through which such may manifest. That is hard to be understood. Let us illustrate. We have a body, one capable of attuning even to the masters of the holy place, or holy mount, such a one may gain for self an experience that is beyond description in words, only feeling may express same. The same with other vibrations about self being acted upon by variation of vibrations would change same even as that and current of electronic force may be altered by being sent through copper, or through nickel, see? Now you are catching the idea. Study that.

14. (Q) Now, then, is it possible for an ego itself either receding through what we call Inter-stellar space, or existing on another planet, to so keep in touch or so be aware of little finite details on the earth plane as to guide in detail regarding physical affairs, one whom that ego may choose to guide.

(A) That is correct; this is possible, but the care must be taken by such an one that they be guided in that contact from one receding through stellar space, by the same desire as is made manifest by one so receding, and seeking to aid a loved one, whether psychical character, or of the purport, intent, or friends' character, see? for when one is misdirected, we may find such an example in the seeking of the king to be guided by him, who annoyed him while the desire called up the old man and the answer: "Why Disturbest Thou Me, Know Not There Has Already Been Created Through The Lasciviousness of Desire Earthly,

in the Activities, that Destruction is Already Before Thee." Study that, see?  
[Steno didn't get the name.]

15. (Q) Is that the name of the one speaking?

(A) That the one spoken of. That entity rests in the bosom of Abraham.

16. (Q) Now, is it possible for the ego to return to the physical plane again, except through the route of the cradle?

(A) That dependent not only upon the mental and spiritual desire of the ego, but also upon the desire of those who study those impressions that are not effaced in the earth. These made one, may bring into being that of the entity in such a manner as to be made, to be seen, felt, heard, and in such there becomes oft danger unless understood. In this is the psychical as one set in motion those of the spiritual force, as is made manifest in each entity, or so in body; this as it moves from sphere to sphere, seeks its way to the home, to the face of the Creator, the Father, the first cause, the all infusible force as is manifest; as the ties of sphere to sphere recede, then self is lost in that of attaining for itself the nearer and nearer approach that buildeth in manifested form, whether in the Pleiades, Arcturus, Gemini, or in earth, in Arcturus, Vulcan, or in Neptune, and seeks to draw that as is experienced through the sphere, passing, then, ever as light, a ray that does not end, lives on and on, until it becomes one in essence with the source of light. Same as the entity this so moves sphere to sphere. Have you not read of: "Know Ye Not, That Ye Must Be Born of Water and of The Spirit?" The water in material, the Mother of life, the Spirit, the Father, or that moving to bring life. Is it possible, then, that a man when he is old, shall again enter his Mother's womb and be born again? He must be born of water and of blood. Blood, a manifestation of force that through which life manifests in its various forms. Water, the cleansing force as one moves from experience to experience.

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WORK: E.C.: READINGS: HOROSCOPE

**TEXT OF READING 137-4 M 26 (Stockbroker, Hebrew)**

This psychic reading given by Edgar Cayce, this 28th day of October, 1924, in accordance with request made by self - [137] - via Brother [900].

1. GC: You will give a horoscope reading for this entity, a reading giving the effect of the solar systems on the life and destiny of this entity in the present earth plane, naming the planet, or position, from which the soul took its last flight. You will give the vocation in life for which this body is most adapted, or may adapt itself, giving also the high points in the life of former appearances, giving the name and place of sojourn on the earth plane, with the characteristics as brought forward in the personality in the present life.

2. EC: Yes, we have the body, the entity, the conditions as have been created, the conditions irrespective of the will force in the present earth plane.

3. In this we find, with the influences of the solar systems, there are many elements that enter to make this rather an exceptional entity in the present earth plane, for at the time of the birth, (though the soul took its flight from Mercury, and this brings especially vivid understandings in a material world of definite conditions) there were so many influences in the house of birth that the body partakes of those influences that were experienced in other spheres and planes, and brings them to the present earth's forces and may, with the knowledge and understanding, be able to manifest many of the unseen forces in the earth's plane. These special influences being Mercury, Uranus, Jupiter, Venus. These all bring extraordinary vivid conditions, yet with the mental forces, especially in the conditions of Mercury, this gives exceptional forces to the entity in many respects. Also we find the Sun and Arcturus, the greater Sun, giving of the strength in mental and spiritual elements toward developing of soul and of the attributes toward the better forces in earth's spheres. This brings, especially, the conditions of these characters:

4. One that is exceptional in many ways, manners and faculties, especially in those of mental forces having great vision in every direction, especially those of the unseen elements, bringing then much psychic and occult forces to the body.

5. The highest conception of all domestic relations, the highest conceptions of honor. The highest conceptions of respect. The highest conceptions in every relation in friendship and in every element relating to others.

6. This brings the forces that gives the greater elements in the life, yet with the undue influence by the Moon's forces, when square to Saturn and Mars, brings doubts within the body's mental forces. In will's realm then must the entity bring the better forces when such conditions arise.

7. We find one then, without respect of will, as this:

8. The natural inclination to excel in every way. Not just as good but better than the best; not with the desire to lord over others, yet not censuring other in their weakness.

9. One that with the physical in subjection tends to be mystic and visionary to others, and brings often at such times questions from those that would be closely associated with the body. Hence one that should give special attention to the physical body, that the indwelling of the forces manifested through the spirit, soul and body of the body, should be manifested well for the Maker's realm.
10. One that should understand much of the spiritual forces, that the physical may manifest the more perfect in the flesh.
11. One that would do well, with the physical and material, in the business of construction or building materials, and of this nature better than of speculative natures.
12. One that should give much time, attention, and study, to the mystic and occult and psychic forces through the spiritual elements.
13. One that will go far in will's manifested forces in that direction, to give light to many peoples.
14. As to appearances, we find only three: yet in that element wherein the physical, mental and soul has developed toward the mark of higher calling, as set in Him.
15. Just before this, we find in the days when the Master came into the Promised Land. This entity one that followed close in the ways of the teachings as set by Him. In the personage of the brother in the flesh, Jude. [GD's note: 5/12/29 See 137-121, Par. 5-A, elaborating on [137]'s life as Jude.]
16. In the one before this, we find in that of the one calling the chosen people from the Assyrian lands to the building again of the walls of the Holy City, and this entity in that of the armor bearer for Ezekiel.
17. In that before this, we find in the days when the Sons of God came together to reason in the elements as to the appearance of Man in physical on earth's plane, and this entity was among those chosen as the messenger to all the realm. The personalities as exhibited in the present plane from these:
18. In the first, that of the leniency toward all laws concerning every mode of worship to Jehovah, and of the respect to every entity's own belief.
19. From one before that, the desire for every condition to be perfect before attempting to build upon any foundation.
20. From the first, that of the innate forces of the love of the beautiful.
21. We are through for the present.

**REPORTS OF READING 137-4 M 26**

- R1. In the early 1930's Mr. [137] and his brother [900] retired from the "street" and became active in a small printing and greeting card company. They also both joined the Catholic Church, although they had been born Jews and brought up in that faith.
- R2. 1/12/25 See 137-12, a Ck. Life Rdg. See subsequent rdgs. in date sequence.
- R3. 7/24/25 He obtained another Ck. Life - 137-18.
- R4. 3/10/26 See dream rdg. 137-64 giving additional information in re his incarnation as Jude at time of the Master.

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**TEXT OF READING 256-1 M 32 (Teacher of Accounting, Catholic)**

This psychic reading given by Edgar Cayce at his office, 115 West 35th Street, Virginia Beach, Va., this 14th day of August, 1929, in accordance with request made by self - Mr. [256], via Mrs. [903] and Mr. [257].

(Life Reading Suggestion)

1. EC: Yes, we have the entity and those relations with the universe and universal forces, as are latent and exhibited in the present entity.
2. In entering we find astrologically the entity coming under the influence of Aquarius and Venus, Jupiter, Mercury, and Neptune. Water will ever be a factor in this body's endeavors. The body should ever live near large bodies of water. Be more careful of those of high mountains or gorges, and of distant places.
3. In entering, we find the influences that give to the entity exceptional abilities in the present experience, in lines or individual factors. These, kept in the manner toward which the entity would apply will's influence, by keeping an IDEAL - not an idea - an IDEAL - before self, will build for self that which will carry the entity to where few, if any, appearances would be necessary again in this mundane sphere.
4. In the abilities as come through the influences in Aquarius, we find the entity could, or would, be able to apply self in influencing those that have to do with mathematical calculations, especially regarding aeronautics or boat building. The entity may become an architect beyond compare, provided these have to do with those elements that have to do with water or air.
5. Those influences in Jupiter and in Neptune bring for the entity those desire of study, those desires of loneliness; yet the life filled with those conditions that have to do with people. People and things, BOTH, interest the entity. The barter and sale interest little. Moneys mean little to the entity, save as for that to procure that necessary in the affairs of everyday life. Rather those of character, and those of that that builds for an individual as to being their worth, and their worth to the entity meaning their ability to aid in given direction, or in giving to individuals or groups that which will aid them in making life either easier or more profitable - whether for moneys or for pleasures, or for own development.
6. In the likes and dislikes for this entity, these are apparently contradictory - for affection or love RULES the life in many respects, yet little affection is shown, except in some directions - yet the deeper affection, as friendships, and love of individuals and of things, are to the entity of the same nature - yet these, builded in a manner, are better in the application in the present experience. To the entity friendships are strong. Dislikes are also strong, but the actions in dislikes are rather as if they did not exist, or as if individuals or things did not exist. The entity then is, in a manner, NOT a fatalist, yet activities would tend to make one believe such were the innate beliefs of the entity. Rather the love of the whole, or of the oneness of all force, gives that portion in the life that brings those conditions which build.
7. In the mathematical end of developments may the entity gain much, especially in study that has to do with the mystic, and the mysticism of numbers. These to the entity may be made much worthwhile.

The entity may aid self, aid others, in the study of not only astrology but astronomy, and numbers as associated with same; aiding individuals in that, through that, that may be builded from character, as related to individual development, and the entity may then find that which will, may become, in THIS individual application of truths, that as the astrologer then for same, through numbers. Not through astrology alone. Rather numbers, and the application of numbers and numerology in its DEEPER sense. These are the elements that interest the entity. These may be worked out with mathematical precision in MANY individuals, yet applied with that as may be attained from an individual's life appliance - that is, the application of the individual towards life itself, or towards the entity's application of life in its own individuality, these may aid much in the establishing of truths in these directions.

8. In the appearances in the earth plane, these we find coordinate with these vary conditions that may be builded in the entity, for -

9. In the one before this we find the entity was the monk in that rule when the peoples in England set out for the Holy Land to defend the Cross against those inroads of the then surging crowds or hordes over the land. The entity remaining, yet following same and ever begrudging, as it were, those that were able in physical manner to carry forward that felt within self the defense of that ideal. In the name Islac. The entity changed same, in the taking of the hood, to that of Adria. In this present experience, these of study - these of the stars - these of mystic numbers, places, conditions, are all absorbing to the entity. Rather apply same as to the relationships of numbers, mystic forces and symbols, to that of the creative energies as are given through Him that came as the ransom for many, making man one WITH the Creative Energy in the life, in the manner of showing forth to others that the pathway may be led in the direction where all may be one with that Energy. So, in numbers - so, in mystic forces - so, in the cycle of things - may THIS entity, applying same with the life as led by the Master, guide many - as aids in physical, in material, in spiritual life.

10. In the one before this we find the entity was among those who were of the Wise Men coming into Jerusalem and to Bethlehem when the Master came into the earth. The entity then in the name Ashtueil, coming in from the mountains of what is now known as Arabia and India. The entity gained through this period in pointing out that through the various forces as were added in the experiences of man with that creation of forces necessary to keep the balance in the universal forces, the earth must bring forth that that would make man's balance of force with the Creative Energy as one, and the Son of Man appeared. The entity brought the frankincense and gave same to the Master at that period.

11. In the one before this we find in that land where divisions arose, or as may be called Egypt now, when there was the building of those that came to understand the teachings as were being propounded by the professors, the doctors, the lawyers, the artisans. The entity builded in that of setting up the first study of how that the square of the one equal in the square of the other, as related to numbers and the POSITIONS of numbers as related to the stars in the universe, and the relation of one to another. The entity will EASILY understand Einstein's theory. Few would!

ARCTURUS CIRCULATING FILE

12. In the abilities in the present experience, the entity gains and loses. Loses in the gratifying of selfish desires.

13. In the application of the present, still we find figures, numbers, and peoples' mental development, most interesting.

14. As to the abilities, then, and the application of same in the present - in the studies as are being made here, will the entity apply self in that direction, the entity may become that one that may aid much in having individuals understand numbers, mysticism of numbers; also in the relationships of ASTROLOGICAL effects (without the application of will) in the lives of individuals.

15. Ready for questions.

16. (Q) In what way may the entity be of assistance in the work of the Association of National Investigators, Inc.?

(A) Just given!

17. (Q) In what specific capacity?

(A) Just given! Become the astrologer for the Association's membership! giving to these the weeks, the years, and that that influences without respect of will; or an INTERPRETER with same of that information as to how an individual has or has not applied will's forces in the earth's experience. Also the relationship of the sojourn in the various elements that have to do with the spheres as related to earth's sphere - the variations from one passing through Arcturus to other forces, or returning to Saturn!

18. We are through.

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**[edited]**

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**BACKGROUND OF READING 263-4 F 23**

B1. Previously she obtained three Physical Rdgs. for severe headaches which had caused her addiction to B.C. Powders.

B2. 1/4/34 See mother's rdg. 303-4 in re [263]'s marital difficulties, leaving her husband and bringing her little boy [415] to live with Mrs. [303].

**TEXT OF READING 263-4 F 23 (Housewife, Protestant)**

This psychic reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 6th day of March, 1935.

1. EC: Yes, we have the entity and those records as in relation to the universe and universal forces of the entity now known as or called [263].
2. In entering the present experience, we find the entity as one of those from the Atlantean experience wherein there may come either those very great advancements - and instrumental in making for those experiences in the earth through these changed periods that are effective for weal or woe, dependent upon the application of self as respecting the Creative Forces - or then called the Law of One.
3. Then, in giving that which may be helpful for this entity in the present, well that these be considered from the astrological aspects or those urges that arise innately from those sojourns in the environs between the sojourns in the earth that are as the emotional influences in the experience of the entity in the present.
4. In those influences in Saturn with Jupiter, as we find, these have been made for - will make for - those periods when the entity has those urges as of constantly renewing or beginning over, whether in relationships with individuals, circumstances, associations, activities or what. These are as innate, and as to what the entity does about or with such experiences or such urges makes for developments or retardments in the present experience.
5. These, as we find, while they have been under adverse influences in the entity's experience, specifically in the last two years, will - after the 15th or 16th of April in the present year - be more in those of BENEVOLENT influences, and the greater opportunities. While there will be those experiences when the entity must make decisions between these periods, if they are chosen in constructive forces, constructive influences, that are impelled by the spirit of truth, of love, of sincerity, of those activities that make for the building or constructive force in the mental and spiritual influences, then we will find the next three to four years being rather those periods of the greater opportunities in the present sojourn.
6. In Jupiter we find that as making in the experience, under the benevolent influences, one of vision, one with the abilities to coordinate through associations or activities in a social and in a material way and manner, those influences upon individuals and groups.
7. From the sojourn of the entity in Venus we find those influences making for one of emotional and high emotional nature, tendencies - from the sojourns of the Atlantean influence and from the Arcturian influences - for visions or dreamings of high ennobling experiences, yet these are in the material rather than as may find its expression in the emotional nature in the entity's experience in the present. If these are kept or maintained rather in the spirit of good, the spirit of truth, as of constructive forces, these will make for greater opportunities, greater blessings, greater material manifestations in the experience of the entity of love, harmony, peace, and those things that bring the contentment which is in a life of service for a purpose as ideal in spiritual import.

8. As to the influences in the experience of the entity from the sojourns in the earth, we find these have been periods of an activity in the nature of expansions in many varied ways and manners, yet under those environs and circumstances in the experiences of the earth when the changes were being wrought in the activities of the earth.

28. First find self and know what and who and in whom thou wouldst believe, to whom thou would serve, and why - and whether these be for the spirit of the Law of One or for the aggrandizement of self's own individual self. For as ye chose in that experience in Atlantis BOTH WAYS, these will be thy experience in the present. Meet them ONLY, and they may only be met in Him who is the author, the maker of light, life and immortality in that He came that man in the flesh might know the way. For He IS the way, the water of life, the vine, and men and women are the branches - if they are grounded in Him. If they take root in the earth for their OWN dependence, it must become as tares that must be rooted out.

29. Then, study to show self approved unto Him, WITH Him. For as thou hast had power, might, in the earth; so in Him in the earth may ye again make for that of an awakening in self, in others, as to those truths that, "If ye love me and keep my commandments, I will come and abide with thee, that thou mightest have that power in the earth as was GIVEN thee in the beginning."

30. Ready for questions.

31. (Q) What is my true life's work?

(A) True life's work that is set before it is in the home and in making same as an ensample, an example, to many; that others taking thought may see through the application of self as to what may be builded by being close to Him who is the author of love, of life, of hope; in the home, in the associations, in the activities among men.

36. (Q) Am I psychic? If so, how may I develop so that I can be of the greater use?

(A) Every soul is psychic, and the entity is above the ordinary from the experience. The abilities have been used erringly. Turn them to the light. Let the light of the truth guide thee, as in His promises that "I will abide with thee and bring to thy remembrance ALL THINGS from the beginning." Then meditate upon that the Lord thy God, thy Christ, would have thee do. Let thy prayer day by day be:

HERE AM I, LORD! PURGE THOU ME FROM ALL UNRIGHTEOUSNESS. MAKE ME A GREATER CHANNEL OF BLESSINGS TO EVERYONE DAY BY DAY; NOT MY WILL BUT THINE, O LORD, BE DONE IN AND THROUGH ME.

37. We are through for the present.

### **REPORTS OF READING 263-4 F 23**

"The only comment I have to make on my Life Rdg. generally is that I wouldn't take a million dollars for it. The readings have been a lifesaver for me and for each member of my family."

**INDEX OF READING 263-15 F 30**

Astrology: Arcturus	Par. 18-A
Bible: Books Of: Luke 6: 37 : Matthew 7: 1--2	Par. 15 Par. 15
INCARNATIONS: AMERICA	
Research Potential	Par. 14, 17-A, 19-A
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**BACKGROUND OF READING 263-15 F 30**

B1. 3/6/35 She obtained Life Rdg. 263-4 and on 12/16/40 she obtained Mental-Spiritual Rdg. 263-13 expanding on her Life Rdg. and physical-mental problems arising in the present.

B2. 9/18/41 She and her mother were present, submitting questions, including: "In all of my experiences in the earth plane that have been given, I came in just before a war. What's the cause of this? Was I in the Holy Land during the time of the Master? If so, who was I? Please give me my seal, with colors and interpretations. In what experience in the earth plane was I associated with my present husband [1467], and what is it that we have to work out together? I had, some years ago, a vision in which I heard my name called and saw the face of the Master. Please give me the significance of this vision. During meditation one night I was told to read 2nd Kings 2: 2. What was the significance of this? Where was I associated with my present son, [415]? What particular work should I do at this time that will help me mentally, physically and spiritually? Give me some spiritual advice and counsel, please."

**TEXT OF READING 263-15 F 30 (Housewife, Protestant)**

This Psychic Reading given by Edgar Cayce at the office of the Association, Arctic Crescent, Virginia Beach, Va., this 18th day of September, 1941.

1. GC: You will have before you, present here, born April 16, 1911, near Murfreesboro, N.C. You will give specific and definite information of her former experience as Jane Wentworth, in and around Fort Sumpter and Charleston, S.C., together with the influences and urges of that experience, and how they may be met in the present experience. Also the influences of any other incarnation that particularly affects her at this time. You will advise her regarding her mental and spiritual development and answer the questions she will submit regarding past incarnations and associations.
2. EC: Yes, we have the records here of that entity now known as or called [263], Jane Wentworth.

3. In giving the interpretations of the records as we find them, something of the activities during that experience should be interpreted or understood.
4. Then there may be a better analysis of what has been indicated, of how the entity developed in some phases of its experience, lost in some others; and as to how this influence produces a definite urge, latent and manifested, under certain circumstances in the present experience of the entity.
5. We find that the entity in that experience was among the elite, as would be called, or the first families of the land; during that particular period when the social prestiges of those groups (in an especially gifted manner) were as pronounced as in the present, or even more so.
6. The associations of the entity were with the civil as well as military groups; for in that period, in and about Charleston and Sumpter was a place of special importance as to a national defense or national understanding.
7. The special friend of the entity at the period was of the group that later was a part of the Federal groups. Thus when there appeared or came about the first disputations, the entity was then about nineteen years of age and very romantic - at the period.
8. When there was the recall of those associated with the Federal group, this caused a great deal of anxiety on the part of the entity, owing to that friend being AMONG those first fired upon; and the acquaintances of the entity were among those firing upon those who were returning to the activities - that began the first outbreak of the Civil struggle.
9. This produced then in the experience of the entity those animosities, those doubtful opinions. While the entity deep or innate within self was avowed to the cause of the South, and was very sure that if there had been the opportunity for the friend to have understood the causes of this misinterpretation there need not have been the shedding of that blood or the life lost at that particular period, still the entity held resentment against those of its own groups.
10. Throughout the experience, then, the entity hovered, as might be termed, between the dictates of the conscience - as related to the general cause - and the activities that had frustrated or brought the individual or peculiar sadness in the experience.
11. And to "get even" is a dangerous thing, as the entity experienced, has experienced, may experience in the present - to even determine it in the mental self, and much worse to attempt to materialize it in the material sense, and is a disregard of spiritual growth and development.
12. Thus, in analyzing this, one may interpret or understand that such conditions as have at times appeared in the experience of the entity arise from the determining to have the own way, or to become as one that would seek vengeance because of some condition of a mental or of a material nature that had produced sorrow in the physical experience.
13. As has been indicated, through the experience the entity gained materially. For, these brought determining factors, owing to the prominence of the peoples.
14. Thus, as indicated, there may still be found among the records of those individuals during that particular period of history, the name Jane Wentworth - among the peoples in the social register at that particular time.

ARCTURUS CIRCULATING FILE

15. In the using of this in the present, in the experiences that arise, - determine in self the truth of what has been aptly stated: "Seek not to avenge thine self - judge ye not, if ye would not be judged." For these experiences have given and do give those activities of such natures that constantly, in the seeking, there appear periods when it seemingly becomes necessary the more to rub out and begin over again.

16. Ready for questions.

17. (Q) At what place, and whom should I contact to get the records of that experience?

(A) You have the records here. For the verification, see the list among those at that period.

18. (Q) From the information received from this source, I am from Arcturian influences. What is this influence in my present experience?

(A) As just indicated, and is as a part of that. For Arcturus is that junction between the spheres of activity as related to cosmic force, and is that about which this particular environ or sphere of activity rotates, or is a relative source of activity. The entity's appearance, then, is as a beginning, with those determining factors to be made. As those influences as first indicated in Atlantis were as a beginning, so Arcturus in the present might be termed as a beginning.

19. (Q) Give name of man that lost his life and have I been associated with him in this experience.

(A) Do you want this, or the rest of thine self?

The name of the man as indicated in that experience was Archie Godby, one in command of the Federal forces that were entering at that period.

20. We are through for the present.

ARCTURUS CIRCULATING FILE

**INDEX OF READING 311-2 M 28**

**[edited]**

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**TEXT OF READING 311-2 M 28 (Commercial Agent ... R.R., Rosicrucian)**

This psychic reading given by Edgar Cayce at his office, 115 West 35th Street, Virginia Beach, Va., this 21st day of February, 1931.

2. EC: Yes, we have the body, the enquiring mind, [311] - as known in the present, and those relationships that exist in the entity, and the aspects of the earth's experience. Ready for questions.

6. (Q) In the analysis of my various lives given in the life reading, are they the only ones I have lived here, or are they just the outstanding ones!

(A) As is asked or sought in the information, "that in that life which built or retarded the development OF the entity." Those given are those in which retarding or developing took place. The common, or the ordinary theory that incarnation into the earth plane is the only source of incarnation or appearance is erroneous, you see; for, as has been given in relativity of forces, [[3744] series?] when one - an entity - a soul - enters in our, or THIS, or the PRESENT solar system's forces, the contacts or the relative relationships bear out the cycles of appearances in the various spheres of development; as in Mercury - the MENTAL life, its relative position to the solar system's - THIS solar system's - center, making for those radiations in those forms, taking form as matter occupied by the entity's being, which represents MENTAL in its greater aspect. Then, as in Venus - which takes those forms, bodily, or matter forms, nearer akin to those known in the EARTH'S plane as earth or material, or carnal forces; they representing more in the form of LOVE. In Mars and its radial effect or position about the solar center, THIS solar center - AND earth, AND Venus, AND Mercury - make for those of a DIFFERENT relationship, known as that seeking that known as vengeance, wrath, madness, and such; and can one but know that each thought, each act, is that being builded, they [one] can see how, where, what way and manner each - in their sojourns in the spheres - make for this entering in. As in earth - we have that position in which matter takes all its various forms of presentation of a given energy, OR force, as radiated from the various effects of this solar aspect, and take on BODILY form, occupying a position of, as it were, three in one - or all force in THIS sphere taking on that appearance of that known as threefold, or the aspects of a threefold nature. As in Jupiter - taking on those ennobling forces, whether they be from earth, from Venus, from Mercury, from Mars, they are BROADENED, they are CHANGED in their aspects, in their forms, as they are taken on in and about THIS sphere. As in Saturn - that to whom all insufficient matter is cast for its remoulding, its changing into the various spheres of its activity, either re-entering through those of the Uranian - which makes for the accentuations of very good or very bad, and making, in their relationships through the activity of RELATIVE relations throughout the other experiences, for EXTRAORDINARY conditions; taking on those forces known in earth's plane as from occult influences Now, tracing these through the same, we find we pass then into the water sign, or the mystic forces, of that source in earth's force from which man determines that all forms of life FORM, or predominate, from the water, or the mother of all natural forces in this

nature; this termed the mystic. When an individual incarnates in the earth, he has POSSIBLY passed through all the various spheres, either once, twice, MANY times - yet the changes bring those same conditions about for an understanding of each relationship in its MAGNIFIED sphere. In the earth alone do we find them ALL in ONE! for man has taken on a bodily FORM in matter, or in nature. In the others find in the VARIED forms, dependent upon that to which it has builded for ITS sojourn - see? Now, as to one's incarnations in the earth - then we find they DO NOT come at REGULAR, GIVEN, periods - but more as cycles, dependent upon what the individual, the entity, HAS done, or HAS accomplished through ITS cycle of the earth's passage THROUGH THIS solar system, as the SOLAR system is also passing through its various spheres, that are being acted upon by the forces FROM without, or that as is ordinarily known - or has been DETERMINED and named, though not rightly, or wholly rightly in their aspects - as those forms in the various MONTHS, as given - yet we find a SIMILARITY of expression, rather than action. ACTION from the MOTIVE forces FROM the entity's EXPERIENCE OR development, or through either the EARTH'S experience or the SPHERES about same. Hence those that speak of the GODS of the universe are PROPER in their concept, WOULD they be CONSIDERED as an INDIVIDUAL division of the various SPHERES - but God, in His heavens, the Maker of ALL, is as the ONE GOD, the ONE source! the various spheres of experience through which the entities pass making for those variations, either as to appearance or to those that are builded; for where the treasure is the heart is also. One lays up earthly treasures, then those are builded and they seek oft to gain again that which was left undone during that sojourn; for silver and gold, cattle or position, name or fame - these are but symbols of, an expression of, an individual entity attempting to make manifest ITS concept of ITS first creative energy in ITS position in the universal forces. As an entity passes on, as has been given, from this present - or THIS solar system, THIS sun, THESE forces, it passes through the various spheres - leading first into that central force, through which - known as Arcturus - nearer the Pleiades, in this passage about the various spheres - on and ON - through the EONS of time, as called - or space - which is ONE in the various spheres of its activity; even passing into the inner forces, INNER sense, may they again - after a period of nearly ten THOUSAND years - may an entity enter into the earth to make manifest those forces gained in ITS passage. In entering it takes on those forms that may be known in the dimensions of that plane which it occupies, there being not only three dimensions - as of the earth - but there may be as seven, in Mercury - or four, in Venus - or five, as in Jupiter. There may be only one as Mars. There may be many more as in those of Neptune, or they may become even as nil - until purified in Saturn's fires.

7. (Q) When and why did I enter the earth's plane?

(A) To make manifest, even as the entity came in contact with that "All power given unto them in heaven and in earth." In earth, then, as has been seen, we are GIVEN - MEN, WOMEN - are given an OPPORTUNITY - see what you do with it all! for having passed through all the various developments as seen, all the various spheres of experience, as ones who may be one WITH the first

cause, or build for themselves that which corrupteth - or that which shineth even as the ash on fire, yet soon burneth out and is cinder. So the soul enters in, to make manifest ITS concept of, ITS OWN concept OF, the first cause! Being endowed with that spark, or portion, or light, to MAKE manifest, it enters in EARTH - where ALL, in THIS sphere, are one! Just as an entity that leaves the earth's plane oft experiences an interim WITHOUT the knowledge of being without that dimension; being in a greater dimension, yet not capable of manifesting again in its form in a third dimension, seeks to express itself. This we see in many phases, in many manners. Just so a SOUL enters an entity, enters with its attributes of its soul, taking on a form, coming in the dimension of that plane in which it finds - through its awakened forces, by the various spheres of relativity of forces - to make manifest ITSELF, or - as it were - it has flown out from its source to try ITS wings, to seek ITS own doing - or undoing; dependent upon that as has been builded, and the use it makes of that given it.

8. (Q) Was my work completed in my life in India or will that cycle return to be completed, and will I play a part?

(A) The opportunity is before you, for, as has been seen, the entity may make for itself here quite an interesting demonstration, which to ITSELF will bespeak that as has been given as concerning abilities of the entity in USING the various forces. Be WARNED - do not use to self's undoing! but that thou mayest know, this thou mayest do! Gaze into a crystal, in thine own conscious moments - thou may see many of the spheres through which YOU, THYSELF, have passed. Possibly not the first, but before the FIFTH time they will begin to appear; for these are a portion of those same forces studied. USED - not abused - in India, as WELL as in Egypt....

**INDEX OF READING 345-1 M 20**

**[edited]**

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Astrology: Jupiter : Will: General	Par. 13 Par. 7
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**TEXT OF READING 345-1 M 20 (Commercial Artist, Protestant)**

This psychic reading given by Edgar Cayce at his office, 115 West 35th Street, Virginia Beach, Va., this 2nd day of June, 1928.

1. GC: You will give the relation of this entity and the universe, and the universal forces, giving the conditions that are as personalities, latent and exhibited in the present life; also the former appearances in the earth's plane, giving the time, the place, and the name, and that in that life which built or retarded the development for the entity; giving the abilities of the present entity and that to which it may attain, and how.
2. EC: Yes, we have the entity and those relations with the universe and universal forces as are latent and exhibited in the present entity.
3. In entering the earth's plane we find the entity coming under the influence of Venus, Mercury, Jupiter and Uranus, with influences in Neptune and Arcturus. Astrologically we find many varying aspects with that meted, merited or gained, by the entity in its sojourn and application of influences in the material or earth's plane.
4. In the influences irrespective of will:
5. One that love and its kindred influence plays the greater part in the present experience; a home loving body by nature.
6. One that would be warned as respecting stomach or digestive troubles, and especially of fevers. Hence this warning taken: Ever be mindful physically of the character of water taken as drink. Beware of soft drinks, or those that are contaminated with any form of coloring matter. These have an evil influence, and subject - as it would be - from astrological aspects, bring those influences hard to overpower by will, save as an abstainer - or mindful of such conditions.

7. In those influences as are seen that have more to do with the application of will's influence concerning same, well here that occasion be made - that many, this entity and others, may understand what the influence of astrological and will's influence that may be controlled by will, or that ASTROLOGICALLY the condition presents that which will may not so easily influence. Will is the application of laws as respecting the mental, the physical or spiritual influences in the life. Astrological, those of sojourn, or that - materially speaking - that of innate hereditary influence. Often met in pathological conditions in the study of materia medica.

8. In this influence seen here, the will may apply toward abstaining from that that would bring physical ailments; while once taken in the physical to the extent that the hereditary influence in the physical sense applying or according, or attuned to that already influenced in ASTROLOGICAL conditions, brings elements physical and material that would be hard to cope with, in the will's application of conditions in the present experience.

9. One loving the beautiful; attracted to same in every form, whether that of the physical, spiritual, or plain material, and to the entity - even the toad, the serpent, the cabbage or the flower, may be beautiful, dependent upon the attitude, by antics or action of such in its relation to that attempted this entity to illustrate in the life's action of individuals.

10. In the influence, then, we find love and its forces as of spiritual influence have most to do with that of will, or the application of the spiritual or material laws in the earth's plane.

11. One that is high minded, in that character and action are ever studied by the entity - and whether one of low estate, origin, or in social life, the BEAUTY and the purity of the life is ever the appealing factor to the ENTITY.

12. One that in the realm of the esthetic or the student in that of theory and practise is ever calling to that innate in the entity - and the desire for knowledge or understanding is not understood by some. To the entity all knowledge is worthwhile, whether able to be used in the PRESENT or in the future.

13. In the influence in Jupiter, as with Uranus and with Neptune, bring influences that are high; yet be warned of those influences that would shake the knowledge of that of highest influence in the life - that which ever ennobles one to the greater, better, more perfect understanding.

14. In those influences as may be builded in the entity through the application of will's influence:

15. In the next ten years comes the making, building, or the earning power of the entity, and at the age of thirty-four the entity may retire from active service for money's sake, should the entity desire to do same; for in the year that the entity is twenty-nine it may accomplish in writing, and in the depicting of those characteristics in individual life to the extent to bring sufficient of worldly goods to accomplish same, provided - to be sure - that those evil influences are kept apart and controlled, rather than being controlled by same.

16. The writer, then, the entity may make for self....

21. In the abilities of the entity:

22. As is seen from that as given, either in the field of art - in every, or its broader, or in a special sense, comes the workable field for the entity. The highest attainment may be in the field of letters - in keeping self in the mindful way of the application of law as related to self and to others, and in this sense, too, may the entity understand that law here does not refer to penal law, but rather to that called love; knowing that in love all life is given, in love all things move. In giving one attains. In giving one acquires. In giving love comes as the fulfillment of desire, guided, directed, in the ways that bring the more perfect knowledge of application of self as related to the universal, all powerful, all guiding, all divine influence in life - or it IS life. Ready for question.

23. (Q) Just where should the entity go to achieve the best success?

(A) Take that thou hast in hand. Not who or where I GO to acquire that necessary; for it is in thine own self, in thine own hands, to build upon that to bring those influences for the proper development, the proper building in self, to attain to the at-oneness with the whole.

**INDEX OF READING 358-3 M 66**

**[edited]**

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**BACKGROUND OF READING 358-3 M 64**

B1. See rdgs. 358-1 and 358-2 re production & marketing of product Atomidine.

**TEXT OF READING 358-3 M 64 (Scientist, Consulting Engr., Hindu Yogi)**

This psychic reading given by Edgar Cayce, Virginia Beach, Va., this 7th day of December, 1931, in accordance with request made by Dr. [358], himself.

2. Yes, we have the entity, now known as and called [358], and those relations with the universe and universal forces, as are latent and manifested in the personalities of the present entity.
3. In entering, astrologically we find the entity coming or entering under changed, or changing, or altering, conditions. Hence from the astrological viewpoint many sudden and definite changes would be, will be, the experience of the entity in this present sojourn. Coming under the influences as in a change, bringing that in the MENTAL vision of growth - yet many clinging to those visions of the entity in the environs of its youth. In the astrological aspect of planetary influence, by sojourn rather than of positions at birth, we find:
4. Mercury gives rather the analytical turn of mind, and that of Arcturus WITH Uranus a delving into those of the scientific or semi-scientific nature - the EXPLAINING of cause and effect being ever one of those influences that will be with the entity until there is the rising of Jupiter's, with Uranus', influence in the latter portion of present experience, when the entity will be under those of the spiritual influences and opportunities, when broadness of vision in the mental and spiritual WORLDS bring this change again in the experience of the entity. In Jupiter also will make for, has made, those associations with men, people, things, of affluence, and of LARGER associations with moneys, positions, places. These kept as they have been, in their RESPECTIVE places IN the developing of the entity's soul or spiritual forces, make for a broader experience and a meeting of those sources of developing necessary for the greater work OF the entity in the present experience.
5. In that as is builded through the astrological, as well as environmental and hereditary - hereditary AND environmental being rather from SOJOURNS than from those of a materialistic, or of the nature of ONE experience:

6. As seen, one whose abilities lie in the fields of doing for others in a manner that is acceptable through the normal channels of material developments. Even in scientific studies, and lessening of physical labors, or a lightening of material and physical burdens of peoples, these are the fields of endeavor. In that builded by the proper association and correlation of such endeavors, reaching the fully scientific field, in the spiritual development must bring the same characterizations in the labors, endeavors and attempts of the entity, but on rather that of a correlative, cooperative, background, than of the materialistic or the sensual background.

7. One given to easily becoming adaptable to the surroundings of self, meeting the emergencies of the moment in both a scientific and an amicable manner, able TO cooperate WITH others in the various activities as necessary for the developments of the good that may come to the whole. Hence one that may be said to have in the greater portion of present experience developed, or BUILDED self, to a position where the greater, or more far-REACHING work OF the entity for present experience is yet to be accomplished; for this must necessarily turn into more direct fields, reaching not only the MENTAL mind but the soul or SPIRITUAL mind OF entities, or individuals, in their application of both oriental and occidental environ, that may be correlated by the entity in a practical, applicable, experience for those who seek through those channels, that HAVE set an ideal in Him that makes for the accomplishing of such IN a material world.

13. In the ABILITIES of the entity in the present, and that to which it may attain and how:

14. As has been seen, much has been the entity's possibilities AND abilities in the sojourns, that are to reflect in the entity's PRESENT experience. OPPORTUNITIES are still in the entity's wake, are these inclined to the SPIRITUAL side of man's development, rather than the material or the earthly side of same. Then, through those experiences as have been had in the present, through those through the sojourns in the earth and its environs, build in self that which makes for a surety in Him that gave the light to the world, that all might be one under that banner of His. While teachers may come, teachers may go, His self, His DEVELOPMENTS WERE such, ARE such, that all may come under HIS banner and ENTER in at the straight gate. Keep thine self cleansed, through the abilities of self to know the cleansing forces as may be taken from the elements that become creative in their nature THROUGH even a MATERIAL body. So rejuvenate that material body, in such a manner as to GIVE the BEST of self in ESTABLISHING that relationship that brings HEALING to those MENTALLY disturbed, ease of body to those PHYSICALLY disabled, and that brings those understandings in one to that spiritual force as found in Him, He that gave, "My peace I give unto thee. The WAY ye know, and I go that ye may have an advocate WITH the Father. I in him, ye in me, may do - as I have GIVEN you power, THROUGH me, TO be in me, I in thee." Keep this, then, as that measuring standard for thine efforts, that these days in the earth may bring that to self, as to that teacher of old, "I have fought the good fight, I have henceforth laid up a crown of righteousness." KEEP the body, the mind, the soul, in accord with the Creative Forces that make for UNISON of purpose in all....

ARCTURUS CIRCULATING FILE

**INDEX OF READING 364-6**

**[edited]**

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**BACKGROUND OF READING 364-6**

B1. Subject of 364-6 - "Atlantis". See 364-1 through 364-5.

**TEXT OF READING 364-6**

This psychic reading given by Edgar Cayce at his office, 105th St. & Ocean, Va. Beach, Va., this 17th day of February, 1932.

1. GC: You will have before you the material and information given through this channel on the lost continent of Atlantis, a copy of which I hold in my hand. You will answer the questions which I will ask regarding this:

2. EC: Yes, we have the information as written here, as given. In following out that as just given, with these changes coming in the experience of Amilius [?] and I [Ai? Ay?], Adam and Eve, the knowledge of their position, or that as is known in the material world today as desires and physical bodily charms, the understanding of sex, sex relationships, came into the experience. With these came the natural fear of that as had been forbidden, that they know themselves to be a part of but not OF that as partook of EARTHLY, or the desires in the manner as were ABOUT them, in that as had been their heritage....

6. (Q) In relation to the history of Atlantis as presented, at what period did the flood as recorded in the Bible in which Noah took part, occur?

(A) In the second of the eruptions, or - as is seen - two THOUSAND - two-two thousand and six [22,006?] - before the Prince of Peace, as time is counted now, or light years - day and night years. Not light years as the akashic records, or as the esoteric records, or as counted by astrology or astronomy, in the speed or the reflection of a ray of light; for, as records are made, the akashic records are as these:

Activity of ANY nature, as of the voice, as of a light made, produced in the natural forces those of a motion - which pass on, or are upon, the record of that as time. As may be illustrated in the atomic vibration as set in motion for those in that called the audition, or the radio in its activity. IT passes even faster than time itself. Hence LIGHT forces pass much faster, but the records are upon the esoteric, or etheric, or akashic forces, as they go along upon the wheels of time, the wings of time, or in WHATEVER dimension we may signify as a matter of its momentum or movement. Hence as the forces that are attuned to those various incidents, periods, times, places, may be accorded to the record, the CONTACT as of the needle upon the record, as to how clear a rendition or audition is received, or how clear or how perfect an attunement of the instrument used as the reproducer of same is attuned to those KEEPERS - as may be termed - OF those records. What would be indicated by the keepers? That as just given, that they are the records upon the wings or the wheel of time itself. Time, as that as of space - as inter-between. That inter-between, that which is, that of which, that from one object to another when in matter is of the same nature, or what that is is what the other is, only changed in its vibration to produce that element, or that force, as is termed in man's terminology as DIMENSIONS of space, or DIMENSIONS that give it, whatever may be the solid, liquid, gas, or what ITS FORM or dimension!

7. (Q) How large was Atlantis during the time of Amilius?

(A) Comparison, that of Europe including Asia in Europe - not Asia, but Asia in Europe - see? This composed, as seen, in or after the first of the destructions, that which would be termed now - with the present position - the southernmost portion of same - islands as created by those of the first (as man would call) volcanic or eruptive forces brought into play in the destruction of same.

8. (Q) Was Atlantis one large continent, or a group of large islands?

(A) Would it not be well to read just that given? Why confuse in the questionings? As has been given, what would be considered one large continent, until the first eruptions brought those changes - from what would now, with the present position of the earth in its rotation, or movements about its sun, through space, about Arcturus, about the Pleiades, that of a whole or one continent. Then with the breaking up, producing more of the nature of large islands, with the intervening canals or ravines, gulfs, bays or streams, as came from the various ELEMENTAL forces that were set in motion by this CHARGING - as it were - OF the forces that were collected as the basis for those elements that would produce destructive forces, as might be placed in various quarters or gathering places of those beasts, or the periods when the larger animals roved the earth - WITH that period of man's indwelling. Let it be remembered, or not confused, that the EARTH was peopled by ANIMALS before peopled by man! First that of a mass, which there arose the mist, and then the rising of same with light breaking OVER that as it SETTLED itself, as a companion of those in the universe, as it began its NATURAL (or now natural) rotations, with the varied effects UPON the various portions of same, as it slowly - and is slowly - receding or gathering closer to the sun, from which it receives its impetus for the awakening of the elements that give life itself, by radiation of like elements from that which it receives from the sun. Hence that of one type, that has been through the ages, of mind - that gives the SUN as the father OF light in the earth. Elements have their attraction and detraction, or those of ANIMOSITY and those of gathering together. This we see throughout all of the kingdoms, as may be termed, whether we speak of the heavenly hosts or of those of the stars, or of the planets, or of the various forces within any or all of same, they have their attraction or detraction. The attraction increases that as gives an impulse, that that becomes the aid, the stimuli, or an impulse to create. Hence, as may be seen - or may be brought to man's own - that of attraction one for another gives that STIMULI, that IMPULSE, to be the criterion of, or the gratification of, those influences in the experience of individuals or entities. To smother same oft becomes deteriorations for each other, as may come about in any form, way or manner. Accidents happen in creation, as well as in individuals' lives! Peculiar statement here, but - true!

9. (Q) What were the principal islands called at the time of the final destruction?

(A) Poseidia and Aryan [?], and Og [?].

**INDEX OF READING 440-3 M 23**

**[edited]**

Appliances: Etheronic	Par. 16-A,17-A
Astrology: Arcturus	Par. 31-A
Doctors: Cold, Paul E.: N.D.	Par. 16-A, 17-A
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**TEXT OF READING 440-3 M 23**

This psychic reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 18th day of December, 1933.

16. (Q) Is Dr. Cold's instrument, designed for [440] of real medical value? a diagram of which I hold in my hand? [See mother's rdg. 443-2 showing diagram of her instrument.]

(A) This is rather approached from the wrong angle! It isn't of a MEDICAL value so much as of an ATOMICAL value to the vibrations of the body! As we find, that set out isn't altogether as proper as might be set. If we would take the same character, though set from a different type of machine, we would rather take that one of Frischkorn's than this! [Carl S. Frischkorn, N.D.] [M.D., D.C.]

17. (Q) Will the construction and use of the instrument suggested for [440] by Cold, a diagram of which I hold in my hand, be of value to others or to him?

(A) If once ever worked out properly! Some of the connections that deal with the emanations must have their rise from a different character of vibration, as we find.

31. (Q) What is the best substance for induction, conduction, transmission of etheronic energy?

(A) This is as raised power that would be produced from a combination of crystals. This should be rather interesting to this body, for it is very much like that used by the body in the Atlantean sojourn! Not that which caused the cosmic ray, or the death ray, or the healing ray - but the ray that came from setting of the prismatic influences from high heating - it may be from Arcturus or it may be from the Sun; though Arcturus would be nearer proper. The Sun may be induced to make for destructive or constructive forces, either one. It's a combination of those forces or rays that may be gathered in certain setting of prisms. It would require a lot of detail in preparing same. We would rather refer this to a later period, or seek other channels that may aid with the combination of these.

32. (Q) Is Mr. [317] a good channel [via automatic writing] to seek through?

(A) The better would be through yourself! or we may call other forces in here later, through another sitting. We are through for the present.

<b>INDEX OF READING 441-1 M 51</b>	<b>[edited]</b>
Arts: Beauty	Par. 5
Astrology: Arcturus	Par. 3
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: Polaris	Par. 3
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: Love	Par. 5
: Service	Par. 27
Work: E.C.: Quotations & Similes:	
"Use That In Hand"	Par. 27

**TEXT OF READING 441-1 M 51 (Chiropractor, Christian Background)**

This psychic reading given by Edgar Cayce, this 14th day of November, 1933, in accordance with request made by self - Dr. [441].

1. EC: Yes, we have the entity and those relations with the universe and universal forces, that are latent and manifested in the personalities of the entity now known as [441].
2. In giving that which may be helpful to the entity in the present, from the various sources from which such may be drawn, the entity may know that the title is written clear! [11/15/33 See 443-1, Par. 39-A in re meaning of a title being "written clear".]
3. The astrological aspects would vary considerably from that outlined from the position of the planets at the time of birth, or from the causes of the influences that are active in the earth. For, these vary, as we find - because of the sojourn of the entity in the environs to which the entity merited or chose its activity from an earthly sojourn. For, as long as an entity is within the confines of that termed the earth's and the sons of the earth's solar system, the developments are within the sojourns of the entity from sphere to sphere; and when completed it begins - throughout the music of the spheres with Arcturus, Polaris, and through those sojourns in the outer sphere.
4. As to the activities of this entity, [441], from the indwellings in this sojourn from other spheres:

5. First, the greater influence is from Venus, with Mercury, making for a peculiar type of reaction in many of the mental influences in the astrological aspects of an entity. For, this double influence as much as may be given from that accredited to such planetary influences makes for the mental equipment or experience of an entity. There are the abilities in the entity of a high mental development with judgements - though the judgements are good, they are often tempered by mercy and the love influence; that is, the essence of love, in patience, and making for those associations in friendships that become as ones well chosen by the mental abilities, the mental attributes of the associates of the entity. For, the entity rather chooses its friends than friends choosing the entity. Not that the entity appears, acts, or is offish in activity, but rather that there is the tempering of judgement in associations of business acumen; and that in self there is the love, beauty, patience, or those attributes that go to make up beauty in its holiness. For, Beauty IS that as it should be in its associations with the minds or mental abilities of the entity. In the sojourns much was gained in the temperament of self.

6. The activities also in Mars make for a temperament that is hard to be dealt with, when the entity is in the right in its activities; and often others - that are less sturdy, less well-set in their ideals as to principle or as to activity - consider the actions of the entity as being questionable and as standing in the light of self's best interests. These are of the mental equipment, yet the MIND is the builder of the activities, even in the material environs.

7. From Jupiter also we find influences in the activities of the entity; as to the broadness of vision, and as to the likes and dislikes of the inner self respecting faculties of individuals' activity in certain kinds of art, music, that are descriptive in movement or activity. These influences may be used to quell often violence in the mental associations of others.

27. Use that thou hast in hand to build upon, that the title that is set may be renewed with the visions; not of days that have passed, but as to the abilities of self to minister to the needs of those that are weak in thought, in body, in body, tired in their souls for the longing for the brightness of the shadow or the promise land.

28. Then, in spending self in the manner may there come to self the words of promise; a life worthwhile, a race well run, and the crown of joy, of hope, will come to be thine own in those periods when meditations or when shadows draw in and about the self.

#### **REPORTS OF READING 441-1 M 51**

GD's note: Dr. [441] treated many people who went to him with Physical Readings.

**INDEX OF READING 757-8 F 46**

Akashic Records	Par. 3
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**TEXT OF READING 757-8 F 46 (Housewife, Protestant)**

This psychic reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 28th day of December, 1934.

(Life Reading Suggestion)

1. EC: [GD's note: In repeating the suggestion EC kept saying "Sarah" instead of "Mary." Her first name was Mary but she was called by her middle name, [757], NOT Sarah. However, the SOUND of the second syllable of her middle name was somewhat like "Sarah".] (In undertone, while going back over the years to locate the birth, etc. - "Sarah [757] - Mary. Very interesting to notice the difference here in the environment or elemental forces that make for emanations in the various portions of the environs of the earth to which the souls of humans may be drawn or attracted by those very conditions which have been experienced by them in their indwelling in such an environ in previous experience - ... [757] ...")

2. Yes, we have the entity and those relations with the universe and universal forces, that are latent and manifested in the personalities of the entity now known as - or called - [757], as recorded by the experiences in the soul's activity and journey through the environs that make for those impressions - or those that become manifested influences or forces in the experience of an entity in its present sojourn in the earth.

3. Questions naturally arise in this particular experience of this entity as to how or in what manner the records are made of an entity's sojourn or activity in a sphere or space, so that there are the abilities of one to read or interpret same. Are they as letters written? Are they as pictures of the experiences of an entity? Are they in forms as of omens or characters that represent certain influences or activities about the earth? Yea, all of these, my friend, and more; for they are as but the skein of life itself, the expression of a divine force from the God-Father itself, making manifestations in forms that become manifestations in a material experience. For truly to be absent from the body is to be present with those infinite influences and forces that may act upon and be acted upon, from the emanations of divine influences that may be either visions as picturized, written as thought in characterizations from the various influences through which such entities make for the communication - whether in ideas or in characters that represent those ideas in their expressions as one to another. As in all forms of communicative influences from one entity or soul to another - in a look, in an expression of some portion of the anatomical influences or form, or from word, or from the turn as from the cut or form of eye, shape or form of mouth, the rising of the brow, or in any communicative influences - these either bespeak of those things that are for the aggrandizement of self's own motives or impulses, or are the expressions of that purpose, that desire, whereunto such a soul or expression or entity has been called. These are forms or manners through which such are written, as in the Book of Life; and may be read and known of men. For that which is done in secret is proclaimed from the housetop.

4. In the entering of this entity into this present experience, we find the entity coming with those influences from sojourns not only in the earth but from those environs about the earth, that are interpreted by the sages of old as the astrological aspects in an entity's experience. For, as each entity has that which is the material body, the mental body, the soul body, so does each state, county, country, city, sphere, have its body, its mental attitude or aptitude that may be said to become or be a portion of the whole, as also its own spirit or soul, as builded by those influences that have to do or bear upon the expression of a manifestation - whether city, state, nation or individual relationships to others, in its own sphere or as acted upon by those spheres of activity about same.

5. Then, as to the influences that are brought in the present experience of the entity, [757], known in this experience, we find:

6. From the sojourns in Mercury there is a high mental ability, with the aptitudes that make for a natural analytical and mathematical mind; becoming not wholly methodical in its expressions yet desiring that law and order have its place not only in the household, in its relationships to others, but in the GENERAL outlook upon all associations and relations.

7. Also the sojourn of the entity in Venus, combined with the mental activities, makes for an influence as one tenderhearted in its relationships with the individuals or groups about self; yet calling for or demanding that duties be a portion of sentiment, not sentiment a duty. Quite a variation!

8. The aspects and sojourns in Uranus and Arcturus bring those interests in the mental expressions in a varied line of endeavor; yet there may be seen throughout the associations and the developments in this the material plane that methodical manner - even in mental, occult or mystical subjects these find their influence and affinity in the very activities of the soul-entity's developments in the sojourns throughout space or time, or in the earth for the material expressions. Hence, as we find, there are variations in experiences that come from afar; things that are hidden to many become a portion of the entity's activity or sojourn. Unexpected happenings that may deal with the emotions or with even the relationships of individuals become a portion of the material experience of the entity throughout this sojourn. Relationships that deal with mystical subjects - not only of gases, chemistry, the elementals of the earth, the elements of space, of the universe, those sojournings into such fields of activity - make for particular interest in the mental sojourn. Also the delving into the realm of the questionable scientific subjects, whether it be in regard to explorations in the material far corners of the earth or the sojourning or delving into the ether, these are subjects that become of special interest to the entity; making for abilities in certain directions that will be seen by the material applications of these experiences of the entity in specific or direct directions in its relationships with others.

25. Apply self, then, in those things that make for the finding of self - as to what it uses as its own measuring stick of sincerity, of a standard of living. Then give to others in EVERY way, by precept, by example, by letters, by articles that may be prepared; making its contribution to the mental and mathematical minded individuals that seek THROUGH such sources for an understanding....

**INDEX OF READING 764-1 F 38**

**[edited]**

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**TEXT OF READING 764-1 F 38 (French Ancestry, Housewife, Christian)**

This psychic reading given by Edgar Cayce, this 18th day of December, 1934.

2. In entering the present experience we find many are the influences that the entity has upon those whom the entity contacts, not only from that builded in the present but from those records that we find as experiences in the entity's evolution or development that have brought and will bring influences to be wielded upon those whom the entity contacts.

3. And as to the impelling influence wielded through the relative positions of such sojourns upon the earth experience in the present (This is irrespective of the will), we find:

4. Mercury makes for a high mental efficiency; and with the influence combined with same from the entity's sojourn in Venus and Jupiter makes or brings off the impelling mental experience in the earth wherein the entity finds itself at times living, experiencing (as in relation to the earth's environs), in its imaginations, in its outer self, as if it were floating away upon the clouds of dreams, upon the barques of the sea of experience in its own visioning. And, tempered through its experience upon these two influences by Jupiter, finds itself in such visions, dreams, imaginations, as may be termed from a purely material standpoint, dealing with the activities not only in the imaginative world but the material activity of individuals and those things that in such individuals' and groups' experience have brought about their own activity - or that have prompted them for their own activity. Then, innately, in the present experience these make for the ability of the entity from the material standpoint to become, as it were, a recorder of events, of happenings; a natural historian, natural in the adapting of self for keeping the records of events, of meets, of meetings, of the various characters of things that pertain to the social activities, as to the political influences, as to those things that are BEHIND the scenes, as it were, that rule the State, that rule those emotions in the lives of individuals that prompt them in making their decisions in this or that activity in their experience and in their relationships with individuals. Many are those things and experiences of the entity that have made for the developments that crowd in for their expression.

5. Through these sojourns in the astrological environments about the earth there has been the tendency for the ego or self to become not wholly as the one in the van in the expressions of same, but rather has that ego PROMPTED through the experiences in Mercury tempered same with judgement, and tempered same with that true experience in Venus where love in its essence and in its finer self vaunts not itself, does not become puffed up, behaveth itself seemly, is bearing all things, is enduring in all things - and yet without the hope of self-expression in some manner through such expressions of associations become easily discouraged and cast down. For though there be those influences that give the power in expression and in manifestations, unless these be tempered with not only mercy WITH judgement but with that which is of spiritual IMPORT in bringing justice for and to others, as well as for the glorifying of that power that IS impelling without the thought of self, it becomes as sounding brass, as the bell that has been broken, as the lute whose note has been twisted, as the wind that has lost its vestige of odor that bore its force or import to those to whom it would bring relief in any clime.

6. Hence, in those influences through Neptune with Arcturus, the entity has swung far from the earth's influence and at times - with these visions of the inner self, or the dreams - as they may be termed - lost, as it were, the import of the material activity or the material upon the activities of a soul; yea, of a body, in its expressions in materiality. Hence at times do those about the entity call the entity the dreamer, the visioner of dreams, the one lost to those things save of the superlative degree in their expressions; and as to the manners or means of showing the beauties that are found in self becomes questioned by others as to its choice. Yet in itself, as from the Mercurian influence, the entity oft finds judgements in the material bringing for self TEMPERAMENTAL associations in the material plane. Hence there may be numbered among the entity's associates, yea even the entity's friends, those that are wholly spiritual-minded; those that are turned to the cause and effect in the material things, those of the scientific turn of mind, and yet those that are worldly for worldly sake that there may be the satisfying of the longings of the flesh for the fleshpots of the gratifyings of material desires. Yet all gain, as does the entity from such associations oft, that which makes for the turning in their own selves for the looking-glass of self-expression. For as the entity oft in its visions passes from realm to realm of its visioning, so do those that contact the entity find in the expressions or the moods of the entity that which enables them - in meeting their own problems, in seeking in their inner quests for those fields of expression, of activity - to bring to life that which to them becomes as the next stepping-stone in their experience.

7. So may we find from these experiences and from these sojourns the entity using the earthly words, endowed with that which may break men's bodies, which may aid men to mount to their higher selves, which may make for the arousing in the individual and in the group the seeking to use self in service; yea for those that find in those very expressions that which may take away from them that little footing that had been as their hope among men.

8. As to the manifestations that have been the mental or the inner experiences of the entity or soul, there has been brought into the material experiences those things that deal with the changes - and during those periods of changes, as in the present - in the affairs of men of high degree, of peoples in a wandering state, as to nations in turmoil, seeking - seeking - ever for that light that may shine into the darkness of their despairs and bring to them that wonder of the hope of a light upon the hills that may guide them through the slough of despair, that may bring them again to the mount of hope, into those fields of light that may bring the renewal of hope, of faith, in their experience.

24. So, as to the abilities of the entity in the present and that to which it may attain and how:

25. As indicated, as a keeper of records, as a writer of script, as a writer of those things that may be acted or depicted upon the stage or cinema, or upon the minds of those that labor here or there, draw upon the inner self to prepare such; and through same find not only the material gain but the outlets of the inner self to such expressions that the manifestations of what have been the motivating forces in the experience of the entity throughout its sojourn in the earth may become as a portion of that which will influence men here, there, everywhere, to make for themselves that which will bring to THEIR own portion of the divine an expression worthwhile.

**INDEX OF READING 827-1 F 40**

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**BACKGROUND OF READING 827-1 F 40**

B1. GD's note: She appeared to be about 40 yrs. old. She did not give us her birth date, etc.

B2. 5/08/26 She had been nursing her mother through a spell of sickness; hadn't been out of the house in weeks. A man friend (so thought) asked her to come out and drive for about ten minutes to get the refreshing air. Her mother urged her to go. He had been in love with her, but she had told him they could never marry and that their association must remain on a friendly basis - she thought he had accepted it that way, as he had agreed outwardly. Instead of driving for ten minutes, he drove away out in the country; she urged him to go back; he had a crazy look in his eyes; kept saying over and over that if he couldn't have her no one else should. (She had led a very sheltered life; father a minister; was not interested in EVER getting married to anyone, but felt it was her duty to serve mankind through her painting, music and art.) He stopped on a country path, in the woods, where no one was likely to pass; took out all sorts of instruments and killed her - had an axe, gun, knife and all sorts of things; smashed her face, crushed her skull, shot her several times - ramrod went in her lung eleven inches.

Although she must have been unconscious, she heard the blows and the shots; heard him walk on the grass and then shoot himself. She lay there for three hours. A man drove thru on a horse, as he was in the habit of doing once a week only; saw the man lying there but didn't see her, altho she had on a bright dress and should have been more plainly seen. He was trying to decide what to do, when the horse started to gallop off as fast as it could and stopped in front of a house; he got out and walked in, asked where he could find the coroner; the man said, "I am the coroner." They rushed her in an ambulance to the hospital; they said there was no hope - only one surgeon available that Sat. afternoon; he worked on her for hours, said later that something kept him at it, even though he knew she was dead and couldn't live. Her scalp was hanging loose and broken into bits; he pieced each scrap back. Her family was notified; her mother got out of her bed to come - they all couldn't recognize her, she was so mutilated; no one expected her to live. She was conscious; could feel the man who killed her trying to call her to the other side; she couldn't move to show anyone she was alive. The doctors said she had lost too much blood to live, even if infection didn't set in from the ramrod going into her lung - no antiseptic could go deep enough. She gradually came back to life; they said if the man on the horse had seen her at first and jogged her on the horse going to the doctor, she would have surely died. In fact, the whole thing was a miracle; the greatest doctors came in to see her and marvel. She came back to life, and for a purpose. For months they wouldn't let her use her eyes, kept them bandaged; in fact, she was told NEVER to use her eyes to paint or study, but she HAD to - that's why she lived. Her face is perfectly smooth, no plastic surgery was used on it; only one tiny scar at her side temple where the skull was crushed. All these years she's wondered WHY it happened, when she was so sincere and anxious to do good, and had no evil intent ever toward anyone - or had never, to her knowledge, done anyone harm.

**TEXT OF READING 827-1 F 40 (Artist)**

This psychic reading given by Edgar Cayce, Washington, D.C., this 13th day of February, 1935, in accordance with request made by the self - Miss [827].

2. EC: Yes, we have the body, the enquiring mind, the soul mind, of [827], present in this room; and those records that have been made by the entity in its experience - and experiences - in the earth.
3. In the body we find this becoming more and more attuned to those spiritual and universal influences that make for not only the abilities of expression but the influence that such expressions find upon the soul minds of others.
4. This, then, may be aided materially through that continued attunement of the physical body in accord to the spiritual elements that find expression in matter. For, as seen, those lower vibrations as from the characterizations of that upon which the body builds, that it becomes in a manifested form; either from the food for the physical-material body or from that for the mental and soul body. So, the lower vibrations in the Radio-Active influences would make for HELPFULNESS to that added in the material body in the way of fruits of the field, of the vine, and those things that create the emanations for a balancing of the physical being.

5. In the soul's expression and its purposes for entering in this particular experience, in the sojourn through experience or time, we find those influences that have made for that awareness within the mental, the soul-being, of that oneness of purpose through which Creative Energy has prepared that channel, that way in which the soul - as the companion with the Creative Forces - may become more and more aware of its at-oneness with the Christ Consciousness in materiality.

6. For, the entity in its experiences in the earth was among those that viewed the Master upon the Cross. And it has found and does find that illumination from within self of that peace that He gave, "I give unto you; not as the world, but as of myself" - that goes to the Father, that in THEE there may be made manifest those little kindnesses to thy fellow man by which all are to stand in awe before the God- influence within themselves for that judgement, "Inasmuch as ye did it unto the least of these, my little ones, ye did it unto me."

7. The entity came for the purpose, then, of making more manifest in the experiences, in the lives, in the hearts of those that are weak and distressed and stumbling as in the dark, seeking the light, those beauties that manifest themselves in music as of the spheres, in the art as of the enlightenment that enraptures the soul into becoming one with that in nature, in love, in harmony, in grace, in hope, in faith, which lifts up the INNER man to the more perfect at-oneness with Him who gave, "A new commandment I give, that ye love one another, even as I have loved you; forgive them, they know not what they do."

8. This experience of the entity in the present, of the soul in the present experiences, stands out as among ALL those experiences, in the earth. And this may be made to become more and more aware in those whom the soul contacts, that this is the greater purpose in the present. As there has been and may be that lifting up, through the meditating upon those experiences in that experience in the earth, as the song of the heart, as the thought of the self as purified in Him, so do those beauties of the earth - through the fogs and doubts and fears of many a soul - find through this entity that which anchors them to that trust, even in the cross that all must bear if they would enter in at the straight gate. For, only light may shine down a straight way, unless it becomes deflected or only a lesser light through its reflection upon others.

9. In those experiences of the entity in its dwellings in the hills and the plains of Persia, also in Egypt, the beauties and music of the spheres sang and brought into the experience of the entity its studies of the light by day, the joy of the voices of the night, and the star that led the entity - that source from which and to which it may gain so much of its strength in the present; ARCTURUS, the wonderful, the beautiful! As the bright and GLORIOUS light from same set afire, as it were, its meditations in the plains, so may the illuminations do the same in the lives of those the entity contacts through its gentleness and kindness and service. For he that would gain the understanding POURS OUT, even as upon the desert sand, that refreshing liberation of the spirit of truth that rises to the Throne of grace as sweet incense before the Giver of life and light and understanding, and immortality in Him!

10. These are the purposes, these are they that make for the impelling forces, then, in the entity at present. In applying same do they show themselves in the reflex of the sons of men, through that love that may be shed in the creating of harmonies in their thought. For the MIND is the Builder; and as it is lifted up so does it awaken thy fellow man, so does thy service and thy activities become more and more of that at-oneness, that atonement, that consciousness of being one with Him.

11. Keep that thou hast purposed, then, my child, in thine heart, that His ways may become that impelling force in the lives of those that meet thee day by day. Let those who look upon thy face take thought, yea, that such glory, such beauty, such harmony, such oneness of light, can only come from one who has been in the presence of Him that came unto His own, yet His own knew Him not - only as they gave to others in that service of a little here, a line there, precept upon precept, which makes for that growth such as the lily unfolding itself in the muck, the mire of doubt and fear in materiality, yet raises its face to its Master, its Maker, its God, and breathes out that which makes for the growing of His consciousness in the hearts of thy fellowman!

12. KEEP the faith!

13. Ready for questions.

14. (Q) Should I continue with my painting?

(A) As this brings that harmony in self, that joy in the hearts of those that behold same, and as thou hast been awakened to the joys of same, so does it bring into thine own life and the lives of those that behold same, that peace; and thus it becomes a portion of thy labor of love in a sad and dismal life to many.

15. (Q) Shall I continue with my vocal training and piano work for service in spiritual work?

(A) Let thy JOY in Him break forth in song, even as when He had given, "It is finished," and sang the song that raised the purposes in the minds and hearts of those that were gathered about Him with that wonderment and awe that made them know not what was to come to pass! So may thy service in song, in instrument, in piano, make for that lifting up of the hearts that are cast down; thou may increase through same the harmonious expressions. These, too, as given, are a portion of thine self. Of Him to whom much has been given is much joy sought. What greater joy may there be than in the attuning of the harmonies of nature, the harmonies of the love of the Father as expressed through music!

16. (Q) Should I again contact the individual I have in mind, or is there someone else who would be better for me to have the companionship of - for real service to mankind?

(A) They each are as a sounding board, as it were, one for the other. And as they each are a strengthening aid to the beauties of all those joys that have come into thine experience as an expression for service to thy fellow man, as we find it would be well.

17. (Q) Shall I continue to live at my present address?

(A) For the present, yes.

18. (Q) Do I understand that I should seek to contact that individual again?

(A) Seek the contact again. For there is a strengthening for each in the associations in the earth.

19. (Q) In 1926, May 8th, I met a terrible tragedy. I've been unable to understand why I met that experience. [See 827-1, Par. B2, 5/8/26 letter.]

(A) That there might be the regeneration of thy body to the glory of that illumination necessary for the full awakening within.

20. (Q) Is there some incarnation I was in that stands out strongly?

(A) As given, the strongest was during that period when the entity was among those women who beheld Him on the Cross. The next greatest period of illumination was in the Persian and Egyptian experience, upon the plains and hills in the Arabian land, when the entity was then under the stars and those activities of that which made for the correlating of the tenets of the sages then of old. Those experiences in the earth which have brought the troubled period in the present were in the incarnation just previous to the present. But, as given, look not back upon those things that would make afraid. Rather press on to the mark of the higher calling set in Him, knowing He is able to deliver thee, knowing He is able to keep that committed unto Him for ANY experience. And as ye apply that knowledge - not as in some great show, not as a laudation of self or self's abilities, but in the glory of the Father that is manifested in Him, thy brother, thy Lord, thy Master - so may ye find peace and harmony and joy. Think not upon those things that make for questionings or doubts, but let thy meditation be, "Here am I, O God, use Thou me! In my every action let them be for the glorifying of Thee in and through my fellow man!"

21. We are through for the present.

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**TEXT OF READING 900-10 M 29 (Stockbroker)**

This psychic reading given by Edgar Cayce at his office, 322 Grafton Avenue, Dayton, Ohio, this 3rd day of November, 1924.

1. GC: You will have before you questions relating to conditions in life, and an understanding of the future and past existences. You will answer these questions, as I ask them to you, in a definite, concise and understandable manner, illustrating what is meant in each. Such questions as should not be answered through these forces, you will say, "Not given from here."

2. EC: Yes, we have the conditions relating to life, past, present and future.

3. (Q) When a soul, by reason of wrong development, banishes itself from its Maker, does that mean that it may never return or find its Maker?

(A) Banished means separated, cast out, and in such conditions has lost its relation to the first [cause] and is only exemplified, manifested, shown, or has its being, in those relations in the developing, retarding, or existences, of other souls.

4. (Q) As created by God in the first, are souls perfect, and if so, why any need of development?

(A) In this we find only the answer in this: The evolution of life as may be understood by the finite mind. In the first cause, or principle, all is perfect. In the creation of soul, we find the portion may become a living soul and equal with the Creator. To reach that position, when separated, must pass through all stages of development, that it may be one with the Creator. As we have is this:

Man. In the beginning, we find the spirit existent in all living force. When such force becomes inanimate in finite forces [it is] called dead; not necessarily losing its usefulness, either to Creator, or created, in material world. In that of creation of man, we find all the elements in a living, moving, world, or an element in itself; yet without that experience as of a first cause, yet endowed with all the various modifications of elements or forces manifested in each. For first there is the spirit, then soul (man we are speaking of), then mind with its various modifications and with its various incentives, with its various ramifications, if you please, and the will the balance in the force that may make all or lose all.

In the developing, then, that the man may be one with the Father, necessary that the soul pass, with its companion the will, through all the various stages of development, until the will is lost in Him and he becomes one with the Father. In the illustration of this, we find in the man as called Jesus. In this: This man, as man, makes the will the will of the Father, then becoming one with the Father and the model for man.

5. (Q) Does the soul choose the planet to which it goes after each incarnation? If not, what force does?

(A) In the Creation, we find all force relative one with the other, and in the earth's plane that of the flesh. In the developing from plane to plane becomes the ramification, or the condition of the will merited in its existence finding itself through eons of time.

In the illustration, or manifestation in this, we find again in the man called Jesus.

When the soul reached that development in which it reached earth's plane, it became in the flesh the model, as it had reached through the developments in those spheres, or planets, known in earth's plane, obtaining then One in All.

As in Mercury pertaining of Mind. In Mars of Madness. In Earth as of Flesh. In Venus as Love. In Jupiter as Strength. In Saturn as the beginning of earthly woes, that to which all insufficient matter is cast for the beginning. In that of Uranus as of the Psychic. In that of Neptune as of Mystic. In Septimus as of Consciousness. In Arcturus as of the developing.

As to various constellations, and of groups, only these ramifications of the various existences experienced in the various conditions.

6. (Q) What is meant by the Borderland as referred to in a reading?

(A) That condition that the living experience with the soul, the mental faculties, the desire, the consciousness of the various phases of each laid aside and the soul, with its companion, the sub-conscious, peeps into the interlay between the spirit and soul, or superconscious, or that existence as lies in that space where the impressions of the disincarnate spirits, with their soul, communicate with such earthly conditions as illustrated in this:

When the physical body lies in slumber, we find the organs that are subjugated, the life-giving flow and the subconscious forces acting, and the soul forces ready for that communication with intermingling conditions lying between. Again, as in the present sphere, in this body lying here [EC], we find all life in suspension, only portions of the higher vibrations in accord with those vibrations that communicate with the Universal forces.

7. (Q) What is meant by destiny?

(A) In the Creation, we find each given condition has its condition and its attributes, with its law. The end of any law [is] destiny, which may be variegated, changed, by the various modifications, with the meeting of other laws, which does not change the destiny of a law or force. Just as is illustrated in a common condition: A stick placed in water appears bent. In fact it is straight.

8. (Q) Name the planets in order of the soul's development and give the principal influence of each.

(A) These have been given. Their influences, their developments may be changed from time to time, according to the individual's will forces, speaking from human viewpoint. This we find again illustrated in this:

In this man called Jesus we find at a One-ness with the Father, the Creator, passing through all the various stages of development. In mental perfect, in wrath perfect, in flesh made perfect, in love become perfect, in death become perfect, in psychic become perfect, in mystic become perfect, in consciousness become perfect, in the greater ruling forces becoming perfect, and is as the model, and through the compliance with such laws made perfect, destiny, the pre-destined, the fore-thought, the will, made perfect. The condition made perfect, and is an ensample for man, and only as a man, for He lived only as man. He died as man. That is all for the present.

## **REPORTS OF READING 900-10 M 29**

4/17/65 Margaret Gammon's letter to Gina Cerminara, re Pluto:

Gina, my dear - [Gina Cerminara]

Please excuse my so-late reply to your 3/26 query of Gladys about the 8 spheres of influence in this solar system, corresponding to the 8 planets. Pluto was the 8th planet discovered; prior to 1930 we knew of only 7. Astrologers now name the 8 planets, plus the Sun and Moon as the ten major factors in a chart. We suspect that one planet close to the earth was disintegrated; and we also suspect that two more are to be discovered, making a planetary ruler for each of the twelve houses of the chart or signs of the Zodiac. The readings, however, implied no such further discoveries, so far as I know. Although Pluto is the "farthest out" planet, and the 8th one identified, it is the 7th if you count earth as number one, and proceed outward. For this reason, I believe Pluto was named Septimus in the readings a number of times. In one reading, which I cannot at the moment put my hands on, Septimus and Arcturus are bracketed as either-or exists out of this solar system. [See 1100-27, Par. 14-A., below\*\*\*]

You'll be interested in No. 900-10 [Edgar Cayce's rdg. 11/3/24] about the Evolution of the Jesus-soul, which I quote. Notice that the 8 planets or 8 spheres are mentioned, and Pluto apparently is Septimus.

"When the soul (of Jesus) reached that development in which it reached earth's plane, it became the model in the flesh, which it had attained through development in those spheres or planets, as known in the earth's plane; obtaining then the ONE IN ALL:

"As in Mercury, pertaining to Mind; as in Mars, of madness; in earth, as of flesh; in Venus, as Love; in Jupiter, as strength; in Saturn as the beginning of earthy woes, that to which all insufficient matter is cast for the beginning; in Uranus as of the psychic; in Neptune as of mystic; in Septimus as of consciousness; in Arcturus as of the developing." Happy Easter! Love Margaret

\*\*\*14. (Q) Just what are the effects of Pluto, in conjunction with one's ascendant?

(A) This as we find is entirely amiss from what we might call a physical expression - but, as we find indicated, these are a development that is occurring in the universe, or environs about the earth - Pluto. Not as some have indicated, that it is gradually being dissipated. It is gradually GROWING, and thus is one of those influences that are to be as a demonstrative activity in the future affairs or developments of man towards the spiritual-minded influences, or those influences outside of himself.

These in the present, as might be said, are merely the becoming AWARE of same. Rather within the next hundred to two hundred years there may be a great deal of influence upon the ascendancy of man; for it's closest of those to the activities of the earth, to be sure, and is a DEVELOPING influence, and not one already established.

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**TEXT OF READING 900-25 M 29**

This Psychic Reading given by Edgar Cayce, this 21st day of January, 1925.

2. EC: Yes, we have that subject matter as transcribed and given by Edgar Cayce while in the subconscious state, and the enquiring mind of [900] regarding such information in subject matter. Ready for questions, regarding same.

3. (Q) Explain and illustrate, "In the spheres of many of the planets, within the same solar system, we find they are banished to certain conditions in the developing about the sphere from which they pass, and again, and again, and again return from one to another, until they are prepared to meet the everlasting Creator of our entire Universe, of which our system is only a small part."

(A) In this condition, we find much as is given in Relativity of Force. In this, again we find in this: The entity entering the earth's plane, and manifesting in the flesh, when such conditions are shown in the body that the spiritual entity is banished unto Saturn, that condition in the earth's solar system to which all insufficient matter is cast for the remoulding, as it were, for its passage through the development in earth's plane, or in the spheres to which the earth's relations adhere in the development of a spiritual or physical body. In this we find the relations as given from those spheres in the earth's sphere; that is, as in Mercury, as in Venus, as in Mars, as in Jupiter, as in Earth, as in Uranus, as in Neptune, and the chancing, or changing, as it were, from one development to another, until the entity passes from that solar system, or sphere, through Arcturus or Septimus, as we see. As would be illustrated in this: We find in the earth's plane that entity that manifests such hate, such aggrandizement of the laws of the flesh, in any desire made unnatural. These find their reclamation, their remoulding, their beginning again, in the spheres of Saturn's relative forces. Hence again pass through those spheres in which the entity (spiritual) must manifest, that it (the entity) may manifest the gained development through the earth's plane. For in flesh must the entity manifest, and make the will One with the God, or Creative Force, in the Universe, and as such development reaches that plane, wherein the development may pass into other spheres and systems, of which our (the earth's) solar system is only a small part; in this, then, is meant the entity must develop in that sphere until it (the entity) has reached that stage wherein it may manifest through the spiritual planes, as would be called from the relation to physical or fleshly plane.

4. (Q) Explain that barrier between conscious and subconscious mind. How may we eliminate it to allow the subconscious to direct?

(A) As would best be illustrated in this: We (individuals) find in the earth's plane those mental conditions wherein the conscious and subconscious would manifest by some given suggestion. The entity, through will, reasons with the condition. Hence the barrier as created. Again, we have as exemplified, or shown, in this: Any indiscreet condition, as regarding the mental development, that would be made as to submerge the subconscious forces, then the barrier that would bring the direct condition in the given condition. As we find when the mental forces are in that condition of submerging the conscious forces, the entity attempting to create the consciousness of the transition, creates barrier. As we

would find illustrated in these conditions: As the physical body sinks into that state wherein slumber of the physical body takes hold of physical conditions, and the body becomes submerged into the earthly subconscious, the continual thought as is carried, to see physical reaction, creates barrier.

Now, to overcome such conditions, bring about the consciousness, the Oneness of Mind, Soul and Body, that when such submerged conditions are enacted, we find the subconscious takes the direction in the physical plane. Then such an entity is given, as spiritual minded, subconscious minded, subconscious directed, spiritual directed individuals. The more this becomes manifested, the more the entity may gain the impressions, the actual conditions of the subconscious forces, those ever directing, that gives the light and development to the soul's forces from the physical plane.

5. (Q) Explain, "All the elements that go to make up the expressions reached to the mental forces of an individual, are actions of the psychic forces from another individual, and is [are] the collaboration of truth as found in the individual, or entity, expressing or manifesting itself, one with the other."

(A) In this, we find that as giving how that each entity gains the impressions through the transmission of impressions, one toward another, and when the elements in the entity are such as the mental forces (speaking of see?) allow the suggestions from such entity, the collaboration, the mental impressions, depressions, the mental forces, give then that expression to the individual and find the lodgement in which the mental will build, as we would find illustrated in this: Though an entity in the earth plane may be adverse [averse?] to conditions, a mental mind of another individual may so picture conditions of that directly opposed to the mental development of the other individual [that] those collaborations may become such as to be wavered, as to be given the truth, or be given the untruth, for we are giving then of physical conditions alone, and not seeking the collaboration through the spiritual or the subconscious forces, and we find through such chasms, through such elements, comes the mental development, the soul development, the ability of each entity to take that necessary for that soul's development, and in this manner do we find collaboration of truths, collaboration of every thought coming to each and every entity, for "Thoughts are Deeds," and carry that impression that acts through the individual entity.

6. (Q) Explain in detail further soul and spirit forces becoming as one force, and manifesting their force and workings to the physical plane, by securing information from subconscious minds presented, or reflections of impressions left by those who have gone to next plane.

(A) With the perfect understanding of any law, the law may be made a part of the entity, and as the development through the physical plane is to gain the understanding of all Universal Laws, the knowledge thus attained and made a part of the entity, brings the development, whether from those still in earth plane, whether from subconscious conditions, or from those who have left their impressions in the earth plane, and have passed to other planes. Hence the necessity of the given force as was said, "My Son, in all Thy getting, get understanding", and the ability to apply same. We are through for the present.

**INDEX OF READING 957-1 M 53**

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**TEXT OF READING 957-1 M 53 (Philosophy Professor)**

This psychic reading given by Edgar Cayce, Virginia Beach, Va., this 12th day of March, 1930, in accordance with request made by self - Dr. [957].

1. EC: We have the entity and those relations with the universe and universal forces, as are latent and exhibited in the present entity, [957].
2. In entering, we find the entity astrologically coming under influences that only partially - as they are at present read - influence the activities, mental or physical, in the entity; there being, as seen, a differentiation in the innate mental influence and physical activities from an astrological aspect.
3. In the influences, then, in the present entity - these, we find, are more from those innate expressions in the EXPERIENCES OF the entity, and THESE influence the entity in their VARIED ways or manners.
4. In the first we find, in that of Uranus WITH Jupiter - this bringing those influences in those of the occult student, with those of the broadening - as seen in the Jupiterian influences, making that differentiation as is expressed in the entity from most influences of this nature. Being one, then, of rather the development of the MENTAL body, and the application of mental INFLUENCES in the material or earth's plane, than in that, that makes for eccentricities without a cause or purpose.
5. Those influences also in Venus, with those of the Arcturian influence - bring a power that may be applied in either the mental or the spiritual influence of the activities as may control those of the material natures. These, then, have been and are BUILDED in the entity's present experience, and innately influenced by those experiences of the entity in the various fields of endeavor, as the entity has applied self through the material or earth's plane.

6. In those influences, then, as are seen:

7. Those of the varied religious movements are of particular interest to the entity; not so much as to the teachings or tenets themselves, as to what the application OF the tenet creates or builds in the lives OF those who ACCEPT or PREPARE themselves to be in accord WITH that as is taught AS tenets.

8. In those of the secular things, these become as secondary influences to the entity; while those of numbers, of mystic influence, of the influences of the mental body as applied to the material forces, or the effect of spiritual influence upon mental forces, and these in their application to the material body, build for the entity those that are as rules, regulations, OR tenets to the entity. As some would term, that may be of a more secondary nature, the entity one that would be called radical in views; yet these are ever tempered with reason. A REASONABLE entity - one that reasons through with the various influences, yet ever holding as those of MATERIAL rule as to the influence that causes or PRODUCES conditions in the lives or the activities of individuals; and the study of the MENTAL forces and the effect of same IN individual or group lives becomes the greatest study, then, for the entity, and that upon which the entity may build for the greater purposes in the present experience.

9. In those innate influences as seen - the great outdoors is as the lesson, or the message, for the entity. Things and peoples, but the OPERATION of peoples as RELATED to things being of the greatest interest - rather than peoples themselves or things themselves. Art and art's influence. Song and rhythm also interest the entity, as to the ACTIVITY of individuals. These things become as living OBJECTS to the entity, for indeed - to the entity - thoughts become deeds in the lives of people as apply themselves in the varied directions.

17. Keep, then, that as is committed unto thee against that day when the UNIVERSAL forces, or in the Creative Energies there is, "What USE has there been made to the talents given thee?"

21. (Q) What is my Cosmic and Mystic work yet to be done in this incarnation?

(A) That as has been indicated, in that as has been given in the experiences of the entity in the first two appearances, wherein the great influence that the entity had upon the THINKING world. In those experiences, and in those tenets, may the entity excel and develop most. These coming from the cosmic or universal influences INNATELY felt, and may be MATERIALLY expressed.

22. (Q) What organizations, or what channels should I use to do my cosmic work; and to give out the Spiritual light that can be reflected through me?

(A) Through that of the [White?] brotherhood as is established in the mount (for the entity has approach to the Holy Mount); also among those associated in the school [Atlantic University?], wherein the expressions were given, "That Man May Make Manifest HIS Love For God And Man."

23. (Q) Should I begin now systematically the Mystic Meditations and Exercises for the raising of the spiritual currents to the Pineal Gland?

(A) These have already begun. Keep thine self in well BALANCE, but continue in the studies that BRING to the self that REJUVENATION as is necessary for one to manifest and FULFIL within one given period that to which it may wholly accomplish.

**INDEX OF READING 2454-3 F 43**

**[edited]**

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Vocational Guidance: Writing	Par. 63-A

**TEXT OF READING 2454-3 F 43**

This Psychic Reading given by Edgar Cayce at the office of the Association, Arctic Crescent, Virginia Beach, Va., this 15th day of July, 1942.

3. Yes, we have the records here of that entity now known as [2454].
4. In giving the interpretation of the records here, - quite a variation of ideals, as exhibited in the entity's experiences in the earth, are to be chosen from. Yet, as would be symbolized in the chart of the entity, this is a perfecting of many of those experiences in the present.
5. Hence a circle would be as the symbol, or the entity's seal; with this quite shaded from white with pink or very light pink, gradually shading to a deeper pink, with green next, then blue; with a very fine line of gold toward the center, leaving a white circle in the center about two inches across, and making the border at least four inches in width. And in the center put the maple leaf, - this in the variegated colors as of first turning in the fall; with the face of the Master on same, or as coming through same - this would be the face that is upon the painting of the Master in the garden.

6. In giving the interpretations of the records for this entity, - these we choose from same with the desire and purpose that this be a helpful experience for the entity; enabling the entity to better fulfil those purposes for which it entered this present sojourn.
7. As indicated, the material appearances have been quite varied; yet very sincere, very stern in most of the activities in the earth. Thus, in its relationships with others in the present, the entity is one qualified to interpret most any phase of an individual experience. Thus others will listen.
8. Hence the entity should be guarded, not as to what it would say or as to whether it would say, but as to what and how and when it says. Not that the entity speaks too often, but just remember that others listen and recall "Ye shall give an account of every word that is spoken." For in the speaking, thy words are given power.
9. In interpreting through the astrological aspects, or the interims of sojourn, - these we find apparent:
10. Arcturus comes in this entity's chart, or as a central force from which the entity came again into the earth-material sojourns. For, this is the way, the door out of this system. Yet purposefully did the entity return in this experience.
11. In Mercury we find the mental acuteness. (Notice, these are somewhat varied from those that may be given in some, as an interpreting of the influence of the solar-astrological reactions to the entity in the present.)
12. We find in Venus the maternal, the filial, the marital associations. Thus these find expression in the material associations in the present.
13. The greater force is Neptune. Thus the entity will have much in this experience to do with those who travel on, work in, travel over, acquainted with or a part of the water, oceans, seas, lakes, rivers. Hence the entity should always dwell close by water, especially running water. There, by such, the entity may meditate the better.
14. As to the appearances, - these are so varied, as may be indicated from the entity's appearance in the earth from Arcturus, or from the changes that come.
15. Hence the entity may be expected to experience, to be associated with, to be connected in some form or manner with not only unusual experiences for an individual entity, but with many who have had, who will have, much to do with the changing of policies, - local, state, national and international. For, these are as a part of a universal or broader consciousness to which the entity will in great measures contribute in this sojourn.
16. As to the entity's sojourns that influence the entity now, - returning, most all of these become then a part of the entity's present experience....
58. As to the abilities of the entity in the present, - a home builder, a community maker, a nation aid, a universal mother, in the advice or counsel or direction to the young as well as the companionship to the old and young.
60. (Q) What development am I seeking in the present experience?  
(A) Read that as we have indicated. There is the seeking throughout. Ye are chosen. Keep in the way.

61. (Q) Should I develop my inclination toward writing and along which lines?

(A) That line especially explaining motherhood as related to psychic and spiritual subjects.

62. (Q) How can I best prepare myself to develop this ability, and which mediums would be best through which to reach those to whom it might be helpful?

(A) Entering within and meditating upon that desired to be accomplished. And it will come, as the visions which ye have oft had.

63. (Q) Which mediums would be best through which to reach those to whom it might be helpful?

(A) By the publications of such writings.

### **REPORTS OF READING 2454-3 F 43**

R1. 8/26/42 [2454]'s ltr. to EC: "I have been a long time about writing but I honestly didn't know what to say as to my reaction to my life reading. I know I was nearly startled out of finishing this sojourn...."

"3rd - In the 5th paragraph [Par. 10]; just what role does Arcturus play outside of being the gateway? and does that infer that this is the only material system? and does one have, well I don't believe I know how to ask this question; what does it mean by the line; yet purposefully did the entity return in this 'experience' what would you think was the purpose?..."

"This has been a long letter of questions for you to go over but if you can give me this information it will be deeply appreciated"

R2. 9/1/42 EC's letter to [2454]: "Have yours of the 26th - think you have a wonderful reading don't see why it should have startled you so - true seems there is a good deal expected of you this time, but you are capable of meeting it. You like all of us have your problems, but are we all as well qualified to meet them?..."

"Arcturus - from the information is the means of one passing from this immediate solar system - and those who return from same - do so of their own purpose, for some definite purpose in the Earth - hence those of whom much is expected - happen to be one of those myself, have had very few of them through the years of experience with such information - only three as I recall just now but may have been more - each are in the position that others look to them for guidance often...."

"Hope have answered most of your questions helpfully...."

**INDEX OF READING 2686-1 F 16**

**[edited]**

Astrology: Arcturus	Par. 4, 5, 10, 11
: Mars	Par. 10
: Mercury	Par. 9
: Uranus	Par. 11
: Venus	Par. 8
Individuality & Personality	Par. 12

**TEXT OF READING 2686-1 F 16**

This psychic reading given by Edgar Cayce, Virginia Beach, Va., this 28th day of February, 1930, in accordance with request made by her mother, Mrs. [2541].

1. EC: Yes, we have the entity, [2686], and those relations with the universe and universal forces, as are latent and exhibited in the present entity.
2. In entering, under the astrological influence, only a portion would be found to conform to those regulations as have been set as respecting some influence; though, were those tenets of the early Egyptian and not Chaldean followed, they would nearer conform to those influences as will be seen manifested in the entity's experience during this present sojourn.
3. Then, as we find, THESE are as the ruling influence in the experience by, from, the experiences of the entity - especially in THESE environs:
4. Jupiter, Venus, Mars and Mercury, with Uranian and that of the Arcturian powers being in the ascendancy, especially in the early portion of the entity's present experience.
5. Irrespective, then, of will - these are innate with the entity's present experience:
6. One of cheerful, happy disposition - INNATELY; and finds the way of self-expression especially in that of the following of thought as may be expressed, or in song, dance, or MOVEMENTS that bring to the mental body those changing influences in individual lives. This from the bigness and strength of individuality as manifested in the entity.
7. In that of Venus, the love of those near and dear to the body - both as to material and as to MENTAL associations, bringing for the entity the ability to make and hold friendships, and relations that are in keeping with that as is manifested in the spiritual side of love and love's endurance.
8. In Mercury, we find the abilities latent and manifested in - easily does the entity gain the insight as to mental application toward peoples and toward conditions. Then, rather do people, peoples' relationship - rather than THINGS - interest and magnify themselves in the INTERESTS of the entity, and for the entity - then - would be the career, the greater development physically, mentally, spiritually - these being kept in accord, or in attunement with that of the higher forces as are manifested in those influences in Venus and Jupiter.

9. In Mars we find those of the temperamental conditions; yet, for the entity, we find one that, even though abilities are manifest, the TEMPERAMENTAL would be rather of that as would be DEVELOPED FROM the MATERIAL standpoint, than innately finding its expression; for easily does the entity flare up, but as easily has the entity been able to control self in such conditions and relations, and as easily will it continue to be - especially will that of the higher influences and the ideals be kept in the influence of DEVELOPMENTS throughout the entity's experience; yet these very same influences in OTHERS may control many circumstances as will arise in the entity's experience during that period, especially, in the thirty-second and thirty-third year.

10. In Uranus and Arcturus: In Uranus, again we find that temperamental manifestation of music, of the theatrical reflexes, and in such a career will the entity make for self the greater contentment - provided that the basis for the activities is founded in the ideals of the entity.

11. One that may be loved into carrying forward that felt. One also that may be forced, through circumstances of fear, to submit - and in such will gradually grow those conditions, if allowed to be manifested, that bring for discontent, unsatisfactory relations. Then, FEAR NOT - for fear brings that of contempt first from those that BRING same, and then the seed is the dissatisfaction in self, and condemnation of self's position. Keep rather that as is of the idealistic; for the entity, in form, in mind, in manifestations of its, the entity's, personality - and, most of all, the individuality - shines through in that influence gained in Arcturus, the power and influence over many in the earth's plane.

12. Then, one that will be - in the twenties - raised to power, influence, fame, fortune. These, kept in accord with the ideals as set those in motion, will bring those conditions that will make for a life well spent, and for relations that are satisfactory. Though, these turned into the same relations that would bring discord, would be just as far afield in OTHER directions.

**INDEX OF READING 2738-1 M 32**

**[edited]**

Archaeology: Personal	Par. 18
Astrology: Arcturus	Par. 2
: Jupiter	Par. 6
: Venus	Par. 7
Human Relations: Friendship	Par. 5
Ideals: Ideas	Par. 6

**TEXT OF READING 2738-1 M 32 (Radio Wholesaler, Mgr.)**

This psychic reading given by Edgar Cayce, this 11th day of February, 1930.

1. EC: We have the entity and those relations with the universe and universal forces, as are latent and exhibited in the present entity.
2. In entering the present experience, astrologically, we find the entity coming under the influence of Mercury, Jupiter, Mars and Venus, with influences in some respects in Venus - WITH that of Arcturus; also Mars with that of Neptune. Irrespective of the will's influence, these influences astrologically would be adverse for the developing of the entity. With the applications as have been made in the earth's experience, many - as will be seen - have been turned by the entity into those that have been used as stepping stones for the entity; but some influences, then, must come as warnings, that the self uses same ever AS developments, and not allow same to become as DETRIMENTAL conditions in the present experience.
3. Then, with the influence as has been applied, and with those as experienced by the entity innately and manifestedly in the present experience:
4. One whose mental abilities are good, and may be use in the direction as applied to THINGS, to become materially successful.
5. One that easily makes friendships, and at TIMES as easily loses same. This has oft been a condition in the experience of the entity that has brought consternation at times yet the purposefulness of the entity's experience has been able to overcome any ill feeling as has arisen from same, yet the warning is: Be not too high minded in self, and knowing - no one, no matter how many friends they may have, are able to lose any.
6. One in Jupiter that finds bigness of purpose, nobleness of mind, and the abilities to MASTER conditions where others have failed; and the abilities thus far - and innately, and that that may be builded for success, materially - or success mentally - or success spiritually for the entity - is building where OTHERS have FAILED in their endeavors. In this the mental abilities are often used, and are necessarily used, for the developing of ideas and ideals. The warning: Be sure that ideas and IDEALS are not ALWAYS the same thing, but have an IDEAL and build toward that.

7. In the experiences in Venus, as is seen innate - and the contradictory influences, as has been and will be experienced in same; this that faltering influence as has occurred in self, and may be experienced, dependent upon how the entity applies self in THAT direction. This bringing those conditions wherein marital relations, or friendships, and the home life, and those close associations, have been, may often be, SUDDENLY broken asunder; yet these must have their influence in the experiences of the entity, and may not always be passed so lightly aside, for the exercising of the necessity of the moment; for that builded within self may only be submerged to the detriment of an individual's experience and an individual's OWN development. Individual meaning, the soul's force - or that as must be lived WITH by the entity in WHATEVER experience or sphere through which it, the entity, may pass.

8. In those influences, as has been applied BY the entity:

9. Things, and not so much as people, as interesting to the entity. Things that have to do with those of the ethereal nature, or those that have to do with the messages or the experiences of others, as may be expressed one to another. THESE will have their greater influence in the entity's present experience; for oft has the entity been a messenger, in the manner and the way, or the means of finding such communications as may be transmitted from individuals or groups to others, has always found within the entity that desire, that means of transmission, that means of expression.

10. In the experiences in the present, these may have much to do with the entity's mental, physical and material development, and whether they be of wires, stocks, bonds, or of whatever nature as has to do WITH things - these will always bring the greater expression of the entity's activities into actions, and should be followed by the entity for the better development for the entity, in mental, physical and material ways and manners.

11. Those conditions as are manifested in the entity as personalities:

12. One that LOVES a story, well told - and is bored by one who tells the same one often.

13. One that is expressive in the manner of approach to others. Hence the ability to interest and influence not only individuals, but groups - yet the entity finds that the successes are BUILDED first by individual associations and their relations one to another, rather than wielding such a great influence over a group at ONE time.

14. In the expressions of self, the entity find that those conditions as has to do with water, large bodies of water, expanses, and large unknown places, always have a call or an influence to the entity. Hence those of stories that relate to explorations, history, and such, is of especial interest to the entity; while those of detail and minutia have their place and their part, yet not the same to the entity as those that take in the whole at a glance.

ARCTURUS CIRCULATING FILE

**INDEX OF READING 2823-1 F 32**

**[edited]**

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**TEXT OF READING 2823-1 F 32 (Stenographer)**

This Psychic Reading given by Edgar Cayce, this 26th day of September, 1942.

4. In giving an interpretation of the records here, these we find unusual - in many ways. And from the record we attempt to choose that as may be of the greater help or benefit, and to present it in such a way that it may be a helpful experience for the entity; enabling the entity to better fulfill the purposes for which the entity entered this present sojourn.

5. Not that this may be as a contradiction to the thoughts of the entity, - but these are the premises from which these interpretations are chosen from the records:

6. Each entity is a part of the universal whole. All knowledge, all understanding that has been a part of the entity's consciousness, then, is a part of the entity's experience.

7. Thus the unfoldment in the present is merely becoming aware of that experience through which the entity, either in body or in mind, - has passed in a consciousness.

8. Hence there are two phases, or two means of expression from which urges arise in the experience of the entity. There is the form of consciousness attained when absent from the body, whether in normal sleep or in that sleep called death (in the earth plane). Then there is the consciousness to the soul entity.

9. For, the entity finds itself body-physical, body-mind, body-soul. The body-soul is a citizen of that realm we call heaven, as much as the body-physical is a citizen of the land we call home.

10. These are the forms or the premises, then, through which influences arise.

11. Then there are the sojourns in other realms of the solar system which represent certain attributes. Not that ye maintain a physical earth-body in Mercury, Venus, Jupiter, Uranus or Saturn; but there is an awareness or a consciousness in those realms when absent from the body, and the response to the position those planets occupy in this solar system.

12. Not that the sun that is the center of this solar system is all there is. For the entity has attained to that realm even of Arcturus, or that center from which there may be the entrance into other realms of consciousness. And the entity has chosen in itself to return to the earth for a definite mission.

13. Thus ye oft find in thy experiences that places, peoples, things and conditions are a part of self as if ye were in the consciousness of same.

14. For, as is a part of the entity's experience, a light - as the sun - gives off rays that respond to those elements seen and unseen in the earth.

15. Thus the heat, the radial activity is given off in the earth, and brings a universal consciousness to what is called nature. Yet that nature is a part of thine own personal experience.

16. So, all of those realms, - as in Mercury, Venus, Jupiter, Saturn, Uranus, - have their realms of consciousness also. As to how great the influence is depends upon the individual, for none surpass the will of the individual entity - the birthright of each soul. For, the soul is that child of the universal consciousness ye call God, and is made aware of same by the application of laws pertaining to same in the own self.

17. Thus the knowledge, the understanding, the interpretation of life, lies within thine own self, as ye apply same in thy activity.
18. Just as ye find in the physical realm an activity within self that, coordinated with thy mate, may create a channel for a being within self with a physical, a mental and a soul body.
19. Thus as ye take hold of the thought of God, of the Christ Consciousness, of the Way, it may be just as active and just as pregnant with life itself as may a body within thine own body.
20. These should be thy studies. For, having attained in the physical realm as well as in the mental consciousness the awareness of these, ye may set about to find that application of self in the relationships to thy companions.
21. For, as the Teacher of teachers has given, he that is the greatest in the earth is he that ministers the most to others.
22. Great indeed are they that build in the consciousness of each soul they meet, - greater than they that build a city, or that make some deed called great in the eyes of material-minded individuals.
23. In the astrological influences, then, that find activities in thine own consciousness of mind, - we find:
24. Mercury, - high-minded; a thinker; deep.
25. Venus, - love in nature, love of nature, - an appreciation of the beautiful. These are the manners in which these approach the entity, rather than a physical consciousness. The beauty is rather of the universal nature.
26. In Jupiter we find the abilities of the entity to maintain or impress its comprehension or understanding upon the universal consciousness, or thus the associations of the entity are in the realm of the Jupiterian or the universal consciousness.
27. We find in Saturn the influences that to many, and oft to self, become stumblingstones or blockings of ways in which all the beautiful thoughts, all the good intentions come tumbling because of material or social hindrances. These should be used as steppingstones. For in patience ye become aware of thy own soul, and thy own abilities. Think not that He in the flesh found not stumbling in the mind and in the experience of each of those He chose, even as His representatives in the earth.
28. As each of the twelve Apostles represented major centers or regions or realms through which consciousness became aware in the body of the earth itself, so did He find - as in thine own self ye find - those twelve stumblingstones, those twelve things that oft not only disgust but disappoint thee - as to the reaction and way people and things react. These are the price of flesh, of material consciousness, and are only passing. Know deep within self that these, too, must pass away, but the beauty, the love, the hope, the faith remains ever.
29. The influences from Uranus bring the extremes, or the periods when ye are very hopeful and periods when ye feel very pessimistic. At other periods the optimism is quite enlightening and quite given to create courage in the minds of others. And thy pessimism may be just as depressing. Keep that in mind!

30. As to the appearances in the earth, - these find lodgment or manners of expression in the ways in which the physical consciousness responds to things, to people, to conditions.

31. For, as the entity finds in self, often those that are to others just "things" have as much life or beauty, or even personality - and more, than some individuals who have so submerged their consciousness into materiality as to have lost most of their beauty of the spiritual grace.

32. Know, though, that His mercy is sufficient, and He is not a respecter of persons but of purposes.

33. Then consider oft what are thy purposes.

56. As to the abilities of the entity in the present, then, - that to which it may attain, and how:

57. Who would attempt to tell the rose how to blush, or the violet how to be beautiful?

58. Study to show thyself approved unto thy ideal. Keep thyself unspotted from the world.

59. Ready for questions.

60. (Q) What has been the source of the driving force that I have had since December, 1941?

(A) The awakening to the abilities within self, as has been indicated, - and this was the period as outlined also.

61. (Q) How can I use this power to further my development?

(A) By applying self, and being - May it always be said to thyself, "I was not unmindful of the voice within, or of the vision of that I must do." Keep the light of the Law of One, as ye taught in those early lands; as ye applied in Egypt in correlating the efforts of those in authority; as ye kept in accord in the troublesome periods in Laodicea. These preserve in thy Lord, the Christ.

65. (Q) There are times when I have flashes of things that come to pass in the future. What causes this?

(A) Read what has been indicated as to the interest the entity has in all things pertaining to prognostication, - but don't turn prognosticator on self! Watch others! Know He has promised, "To him that is faithful I will bring to mind ALL things since the foundation of the world."

These are a part of thy experience, but keep them in their proper relationship one to another. Ye are what ye are because of what ye have been. So is everyone else!

ARCTURUS CIRCULATING FILE

**INDEX OF READING 3637-1 F 37**

**[edited]**

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**TEXT OF READING 3637-1 F 37 (Divorced)**

This Psychic Reading given by Edgar Cayce at the office of the Association, Arctic Crescent, Virginia Beach, Va., this 6th day of January, 1944.

3. In giving an interpretation of the records here, there is much from which to choose. The abilities of the entity and the application of self to these have been somewhat deterred in the present experience.
4. But in choosing these interpretations we would minimize the faults, we would magnify the virtues.
5. In analyzing the experiences of the entity through the realm of the universe, or in the various consciousnesses and through the material appearances, we find that these have at times been at variance one to another - just as in the present. And this has brought periods of turmoil, anxiety, indecisions, and sometimes sorrow in the experience.
6. If a pattern of the life were indicated from a composite of these, this would be the seal of the entity:
7. It would be drawn in a complete circle, but rather upon a foursquare plaque - say fourteen to eighteen inches square; and an eight-sided circle - eight phases. Each would be put in a different color; combining the colors not in their deeper hue but the seven principal colors, and in the center left black, or white. The others would come in their regular prism order. In the center of this black, put the Cross as the seal or the center to which or toward which there should ever be the activities of the entity.
8. Thus may we minimize the faults or keep harmony within the experience of the entity.
9. These would indicate that the entity through its mental self has passed through all the urges from the vibrations of that ordinarily called color. For color itself is vibration, just as much vibration as - or even more than - music. These might be indicated, then, as the various colors and the notes of music on each. In placing them, begin not upon or under the figure of the Cross but going clock-wise, beginning - of course - with do. [pronounced dough - 1st tone of diatonic scale] These would indicate as to how, where, when these have been a portion of the entity's experience.
10. This indicates the sensitivity of the entity. Oft the entity sees humor before anyone else in the crowd would appreciate it, and others wonder. Sometimes it makes the entity feel as if it were not just in accord, but it is the lack of vitality or sensitiveness in others - not in this entity being any beyond what it should. Keep hold to that, don't suppress it, for it will be thy saving grace oft! For you can easily love too well, also too deep. Just as music can be made to be a part of the soul, or it may also lead to tears and sorrow.
11. These are the seal of this entity.
12. As to urges latent and manifested from the sojourns in the varied astrological realms, we find that the entity is one of the very few - and the only one we have found here - never having returned to the same experience twice; only in the earth has there been the manifestation more than once.

13. But beginning with Mercury, the entity has run the gamut even unto Neptune and Arcturus, and then returned to earth.

14. These indicate, then, the sensitiveness of the entity, its abilities in whatever it would set its mind to do. This is one entity who might have a love affair and at the same time have a career, and they never touch each other! Others would never know that it was ever in business nor had an affair either! This is how well the entity sets those abilities in itself apart.

15. As indicated in the seal, the entity may play upon the emotions of others or it may use them for steppingstones or stumblingblocks. It may use opportunities to raise others to the point of anxiety or to the point where they would spend their souls for the entity; using them either as buildings or as serpents or scorpions in its emotions. It may love very deeply, either for the universal consciousness or for gratifying only of self or the physical emotions.

16. Again the entity may express each of the emotions in their counterpart - as patience, longsuffering, brotherly love, kindness, gentleness. It can also look on and hate like the dickens! It can look on and smile and love to the extent of being willing to give all for the cause or purpose.

17. These are abilities latent and manifested in this entity. Use them, not abuse them. For the powers as of friends, the powers as of love, the powers as of patience, the powers as of the spirits that be, are at thy beck and call. Use them, don't abuse them. Use them to the glory of thy ideal, and let that ideal be set in that way of the Cross.

18. As has been indicated well by others, indicate in thine own life in this experience - for you've shown all phases of it in others: let others do as they may, but as for me, I will serve the living God. And I am determined to know nothing among men save Jesus as the Christ and him crucified; that I might know the Father.

19. In mercy, in justice, in love then, deal thy abilities to thy associates and thy fellow man.

20. As to the appearances in the earth, these have been quite varied. Not all may be given in the present, for with each cycle there comes another experience as a part of the entity's problems or help. Just as some set that each day or each hour, as the earth passes from phase to phase of the constellations or the signs of the zodiac, there comes greater impression. Rather is it as the cycles. For it is admitted that the body changes completely each seven years. Do you change your mind that often? Not this body! What it knows it knows it knows! and knows it!

21. In the experience then, apply those things. Be sure ye are right, and no one will make you deviate from thy purposes and activities.

34. As to the abilities of the entity in the present - who would tell a rose to be beautiful? Who would tell a sunset to be beautiful? Who would tell this entity, other than to be true to that thou knowest in thine heart? For the Lord hath given thee much - in body, in mind, in purpose. Use them all to the glory of God.

**INDEX OF READING 4228-1 M 6**

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**TEXT OF READING 4228-1 M 6**

This psychic reading given by Edgar Cayce, this 12th day of December, 1923, in accordance with request made by parents, [5717] and [4227].

1. EC: Now, we find the spirit and soul took possession and completed this entity, as we have at present, late in the evening - 11: 29 [11: 29 P.M.]. We find the soul and spirit entity took its flight, or its force being present and bringing this present entity's completeness, from that of Venus' forces, with those of Jupiter, Mercury, Neptune being the ones in the assistance to the conditions bringing the forces to this present plane's development, with afflictions of those in Mars and in that of Septimus. Arcturus being in the greater force for this development upon this plane, receiving then the greater force by the influence of Arcturus, with that of the dwelling forces of Neptune. The Moon's forces being those that have brought, and will bring, many of the influences from the forces of Venus. With these, and of these conditions, may the body be warned at the present.

2. In this we have those influences without respect of the will force, that factor that should be the trained force of the entity, to guide aright, ever in the upbuild of self, towards self, the Creator and the fellow man, and is that force (the will) that becomes the educational factor as known as earth plane, and is then the condition which those who are responsible for that training; their force to direct, for with this force of will directed aright in the years of the child the man grows to be under that control of self.
3. As these, we find those inclinations:
4. With the Strength of Jupiter forces, with that of Venus and Neptune, we find one given to letters, and of high exalted positions of self and all concerned therewith. Given to make show, or display, of that element that gives the greater expression of self. Hence, will must be directed, else with the influence of Venus' forces would give detrimental elements in the life.
5. One whose forces from that of Mercury will turn in the middle portion of life to those elements pertaining to the chemical forces, with that of Arcturus' forces giving strength to the elements as is directed in the entity.
6. One that will be strong in body and mind.
7. One that had well beware of elements in Mar's forces in the early part of coming year.
8. One that will be of the force known in many lands by the force of self, if will is guided and directed aright. Not only from that of letters, but from the contributions to knowledge found in chemical forces.
9. One who will hold high positions in life. This will begin in 1938.
10. One who will find the guiding forces, unless governed, find those forces entering that will bring sorrow to some through influence of Venus' and Mars' forces.
11. One whose force and vocation will lie in that of letters, state papers, state organization, state direction, for this has been, as we see, an early return from those forces when last upon this plane.
12. In the development of chemical forces will be in the later life, as given.
13. In those of appearances, we find as these:
14. Before this in the courts of the present plane and sphere, and was the first signer of the declaration of these peoples here, this sphere here. This shows in the characteristics of the present entity. That of the greater show of self, and self principles - J O H N H A N C O C K, John Hancock. [1776].
15. Before this we find in those of Edward the Peaceable, the direct opposition of those conditions under which this second was found, and is that force as gives the intuitive forces of the present entity, and one that through chemical forces will develop much in that line.
16. In that before this we find in the rule of Mercedes, in the land of the Medes and Persians, and that brings in this that of the tenacity of the Persian and Media forces. [700-500 B.C.?)
17. In that before this we find when the ruling force of Poseida was before the gates of the mighty waters that in ages back submerged this plain. This entity's forces in spirit and in soul was the greater ruling forces in that sphere or plane.
18. In this present we find in this that love of the insight to other's forces and spheres.

ARCTURUS CIRCULATING FILE

**INDEX OF READING 4353-4 F 20**

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**TEXT OF READING 4353-4 F 20 (Actress)**

This Psychic Reading given by Edgar Cayce at his office, 322 Grafton Avenue, Dayton, Ohio, this 26th day of November, 1924, in accordance with request made by self, through Mr. [900].

1. GC: You will give the horoscope reading for this entity, a reading giving the effects of the solar systems on the life and destiny of this entity in the present earth plane, naming the planet, or position, from which the soul took its last flight. You will give the vocation in life for which this body is most adapted, or may adapt itself, giving also the high points of the life in former appearances, giving the name and place of sojourn in the earth plane, with the characteristics as brought forward in its personality in the present life.

2. EC: Yes, we have the conditions and the surrounding elements in reference to the relations of this entity in the present earth's plane. We find at this time there were many that took their flight from same sphere as this, and they have, and will, manifest many of the beauties in the earth's plane in the years to come.

3. This entity, we find, was completed soon after the birth, and spirit and soul took its flight from Venus, with those helpful influences in Mercury and with that of Uranus and Arcturus, with variations in the Sun and in the Mars and Jupiter forces. Hence many conflicting elements enter into the mind of the entity in the present earth's plane, yet all of these, with the will, may redound to the good of the entity in this earth's plane. From the position then of the planetary and systems' influence, irrespective of will, we find as these:

4. One that is of beautiful figure and stature, and one that shows the love of the arts in every manner. One given to give the rhythm of many, many, beautiful contributions, of others, however.

5. One that may love too well.

6. One that gets the great understanding in the Mercury influence, with Jupiter, yet one that would be called hard-headed and one that, once set against a principle, a condition, little reason, at times, influences; yet the loving influence through the mental forces may aid the persuasion into the conditions, against the entity's better judgement. Hence the elements of conflicting conditions.

7. One that will find the greater work, the greater success, in the developing of the talent as is exercised in the present earth's plane. One given to represent, and express, and manifest, many of the beauties of the body and of the rhythm of life, in a manner that brings the exaltation of the work itself.

8. One that, when those conditions arise as given, must use the will's forces in the good, yet one, we will find, that often uses the mental forces to determine good, for with the influence in Jupiter and from Venus, with Mercury, many ennobling things are turned to destructive without mental forces are exercised, and the correct incentive carries out those conditions.

9. One that will have strong body after reaching the second cycle from the present. One that will bring many of the beauties to the world with those with whom it has been associated in other spheres.

10. In the vocation, follow that as has been given, and as being followed.

11. As to those concepts in the wedded life, better that these be deferred until the body passes age twenty-nine.
12. As to former appearances in the earth's plane, we find in one before this in the courts of the French, in the time of the Henry that reigned in that land, and in the court of the Monarch as the favorite in that court, though not of the monarch's household.
13. In the one before this, we find in the Grecian rule, when the lands were given to the study of body beautiful, and this entity then led in the dance of that day.
14. In the one before this, we find in the days when the rule now in Persia was under that of Croesus, and this entity then in that of the household of the one next to the king.
15. In the one before this in that of Poseidia, and in that Atlantean rule this entity then was in the household of the peasant that gave the information regarding the upheaval in the mountains that brought the destruction to the land.
16. As to the personalities as exhibited from the individualities of this entity:
17. In the first, that of the fear of impending danger. These are innate conditions.
18. In the second, in the rule of those who would be the master of the entity; that ability to do so.
19. In the next, the gift of those elements through which the entity should develop itself at present.
20. In the next, the love of the beautiful, yet unreserved to self, so long as those whom the entity cares for receive the best.
21. Then, from these, gain this understanding:
22. Keep in that way that the development of the soul may be such as not necessary for the return, unless the entity so desires. Then it may bring to itself those conditions in its own mental forces through which the soul gains its development.

ARCTURUS CIRCULATING FILE

**INDEX OF READING 5259-1 F 46**

**[edited]**

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**BACKGROUND OF READING 5259-1 F 46**

6/2/44 Questions submitted previous to reading, in addition to those asked in the reading: "(1) Why should I dream the words, 'the debt is paid', since when I've felt freed as from a burden? In 1928, in a dream, I saw a tall, dark figure, hooded and cloaked watching me from the foot of my bed, bending slightly toward me in an impersonal way as I looked at it and told myself, 'Wake up, you fool; there's nothing there.' (2) Now, that dream frightened me greatly. Why? (3) What makes that instant feeling of kinship at chance sight of strangers, perhaps never to be seen again, yet never forgotten? (4) What unfortunate tendencies of mine, caused my mother to fear, as long as she lived, that I would go crazy? (5) Am I overcoming them? If not, how can I do so? (6) Am I right in having turned my back on marriage, since in prospect, it seemed like imprisonment? (7) Is my aptitude for writing worth developing, as would be necessary, outside of my full working day? (8) What do you think about my working as a palmist, say in a tea-room, after retiring from government service, since I enjoy reading palms?"

**TEXT OF READING 5259-1 F 46 (Linotype Operator; Protestant)**

This psychic reading given by Edgar Cayce at his office on Arctic Crescent, Virginia Beach, Va., this 8th day of June, 1944.

3. In giving the interpretations of the records, these we choose from same with the desire that this may prove a helpful experience for the entity. For, we have unusual abilities in this entity, dependent upon how the entity may use same as to whether these become hindrances in the material and mental life, or whether they grow to be useful for enlightening and helpful experiences for others.
4. As we find, this is an entity little influenced from astrological urges as ordinarily termed, because of certain positions of the planets or zodiac, but rather from the consciousness of the entity from experiences in the earth's plane, as related to those experiences of the entity as a soul-entity in other realms of consciousness than the material plane.
5. Thus, we find an entity who has been given unusual abilities, especially in the realm of the fields of mysticism, occult or psychic science; science and psychic here indicating or meaning of the soul of the entity, not an influence other than that of the higher or the subliminal or superconscious, not the unconscious or subconscious self but the overconscious.
6. Thus those abilities in these directions should be guided by, prompted by spiritual aspirations and not by imagination or of that activity as of wishful thinking on the part of the entity or by the desire of those whom the entity might aid.
7. The entity then should study the lines especially of hands, of the shape of hands, of the shape of fingers, of all forms which pertains to same, as we shall see why through those particular periods of sojourn of the entity. But if the entity allows its own consciousness to be the prompting, and unless that prompting is free from spiritual understanding from the higher sources, or that source from which all life, help, aid, immortality, forgiveness, blessings come, unless it is guided through those and not of self alone, do not undertake same; though the prompting must be within self.

8. Use the hands, the lines, the fingers and formations then, merely as signs or symbols, not as of prompting of self.
9. As to the urges from the astrological aspects, not that these were those under which the entity was born, we find Uranus, Venus, and Venus in Uranus in not too benevolent a manner. For the entity might have married before it was 20 and been very happy. It should never marry now. These are well.
10. And Arcturus! For the entity has gone out and returned, purposefully.
11. These should be, then, the latent and manifested urges. As indicated, do not listen to voices, or rappings outside of self; do NOT use incense or music or automatic writing, for too many may desire to use this entity.
12. Do interpret from that which may be gained from these: Exodus 19: 5; Deuteronomy 30; St. John 14, 15. These interpret within self; apply them in self.
13. Analyze hands, yes. Use this as a means for help to others.
14. As to the manifestations latent from the sojourns in the earth, these have been quite varied, quite a great number of them. Only a few may be given as to apply in the urges as a portion of the experience of the entity in the present....
  
27. As to the abilities of the entity, then:
28. First, find self in those directions taken and given in Exodus 19: 5; Deuteronomy 30; St. John 14 and 15 particularly. And then use as the model, as the symbol, the lines of the hand, to interpret for individuals their idiosyncrasies, their shortcomings, their abilities and such, but do NOT prognosticate.
29. Keep level, don't talk too much, do talk sufficiently to know where you are at all times.
30. Ready for questions:
31. (Q) Is there a special problem of karma causing certain members of my family, for at least four generations (including myself), to be Leo-born?  
(A) Not necessarily. Yet one who has in this family so lived that he wants to be or desires to be, can be. For remember, the soul is co-creator with God and Leo demands, and if you keep on demanding you will keep on having to face the truth.
32. (Q) Is it accidental or significant that my sister's first child, born in 1942, should have the birthday of a little brother of ours who died in 1913?  
(A) It is significant.
33. (Q) Is it a waste of time and effort being friendly to people to whom I'm not drawn, associating with them, rather than be anti-social? So few persons attract me.  
(A) As has been indicated, it may be an opportunity for thee, as well as others. Those to whom you're drawn may be your weakness, or it may be your strength, depends upon that to which they respond. Do as has been indicated.
34. We are through with this reading.



**TEXT OF READING 5749-14**

This Psychic Reading given by Edgar Cayce, this 14th day of May, 1941, in accordance with request made by the self - Mr. Thomas Sugrue.

1. HLC: You will have before you the enquiring mind of the entity, Thomas Sugrue, present in this room, and certain of the problems which confront him in composing the manuscript of THERE IS A RIVER.

The entity is now ready to describe the philosophical concepts which have been given through this source, and wishes to parallel and align them with known religious tenets, especially those of Christian theology.

The entity does not wish to set forth a system of thought, nor imply that all questions of a philosophical nature can be answered through this source - the limitations of the finite mind prevent this.

But the entity wishes to answer those questions which will naturally arise in the mind of the reader, and many of the questions which are being asked by all people in the world today.

Therefore the entity presents certain problems and questions, which you will answer as befits the entity's understanding and the task of interpretation before him.

2. EC: Yes, we have the enquiring mind, Thomas Sugrue, and those problems, those questions that arise in the mind of the entity at this period. Ready for questions.

3. (Q) The first problem concerns the reason for creation. Should this be given as God's desire to experience Himself, God's desire for companionship, God's desire for expression, or in some other way?

(A) God's desire for companionship and expression.

4. (Q) The second problem concerns that which is variously called evil, darkness, negation, sin. Should it be said that this condition existed as a necessary element of creation, and the soul, given free will, found itself with the power to indulge in it, or lose itself in it? Or should it be said that this is a condition created by the activity of the soul itself? Should it be described, in either case, as a state of consciousness, a gradual lack of awareness of self and self's relation to God?

(A) It is the free will and its losing itself in its relationship to God.

5. (Q) The third problem has to do with the fall of man. Should this be described as something which was inevitable in the destiny of souls, or something which God did not desire, but which He did not prevent once He had given free will? The problem here is to reconcile the omniscience of God and His knowledge of all things with the free will of the soul and the soul's fall from grace.

(A) He did not prevent, once having given free will. For, He made the individual entities or souls in the beginning. For, the beginnings of sin, of course, were in seeking expression of themselves outside of the plan or the way in which God had expressed same. Thus it was the individual, see?

Having given free will, then, - though having the foreknowledge, though being omnipotent and omnipresent, - it is only when the soul that is a portion of God CHOOSES that God knows the end thereof.

6. (Q) The fourth problem concerns man's tenancy on earth. Was it originally intended that souls remain out of earthly forms, and were the races originated as a necessity resulting from error?

(A) The earth and its manifestations were only the expression of God and not necessarily as a place of tenancy for the souls of men, until man was created - to meet the needs of existing conditions.

7. (Q) The fifth problem concerns an explanation of the Life Readings. From a study of these it seems that there is a trend downward, from early incarnations, toward greater earthliness and less mentality. Then there is a swing upward, accompanied by suffering, patience, and understanding. Is this the normal pattern, which results in virtue and oneness with God obtained by free will and mind?

(A) This is correct. It is the pattern as it is set in Him.

8. (Q) The sixth problem concerns interplanetary and inter-system dwelling, between earthly lives. It was given through this source that the entity Edgar Cayce, after the experience as Uhltd, went to the system of Arcturus, and then returned to earth. Does this indicate a usual or an unusual step in soul evolution?

(A) As indicated, or as has been indicated in other sources besides this as respecting this very problem, - Arcturus is that which may be called the center of this universe, through which individuals pass and at which period there comes the choice of the individual as to whether it is to return to complete there - that is, in this planetary system, our sun, the earth sun and its planetary system - or to pass on to others. This was an unusual step, and yet a usual one.

9. (Q) The seventh problem concerns implications from the sixth problem. Is it necessary to finish the solar system cycle before going to other systems?

(A) Necessary to finish the solar cycle.

10. (Q) Can oneness be attained - or the finish of evolution reached - on any system, or must it be in a particular one?

(A) Depending upon what system the entity has entered, to be sure. It may be completed in any of the many systems.

11. (Q) Must the solar cycle be finished on earth, or can it be completed on another planet, or does each planet have a cycle of its own which must be finished?

(A) If it is begun on the earth it must be finished on the earth. The solar system of which the earth is a part is only a portion of the whole. For, as indicated in the number of planets about the earth, they are of one and the same - and they are relative one to another. It is the cycle of the whole system that is finished, see?

15. (Q) Are there several patterns which a soul might take on, depending on what phase of development it wished to work upon - i.e., could a soul choose to be one of several personalities, any of which would fit its individuality?

(A) Correct.

16. (Q) Is the average fulfillment of the soul's expectation more or less than fifty percent?

(A) It's a continuous advancement, so it is more than fifty percent.

17. (Q) Are hereditary, environment and will equal factors in aiding or retarding the entity's development?

(A) Will is the greater factor, for it may overcome any or all of the others; provided that will is made one with the pattern, see? For, no influence of heredity, environment or what not, surpasses the will; else why would there have been that pattern shown in which the individual soul, no matter how far astray it may have gone, may enter with Him into the holy of holies?

18. (Q) The ninth problem concerns the proper symbols, or similes, for the Master, the Christ. Should Jesus be described as the soul who first went through the cycle of earthly lives to attain perfection, including perfection in the planetary lives also?

(A) He should be. This is as the man, see?

19. (Q) Should this be described as a voluntary mission One Who was already perfected and returned to God, having accomplished His Oneness in other planes and systems?

(A) Correct.

20. (Q) Should the Christ-Consciousness be described as the awareness within each soul, imprinted in pattern on the mind and waiting to be awakened by the will, of the soul's oneness with God?

(A) Correct. That's the idea exactly!

22. (Q) The tenth problem concerns the factors of soul evolution. Should mind, the builder, be described as the last development because it should not unfold until it has a firm foundation of emotional virtues?

(A) This might be answered Yes and No, both. But if it is presented in that there is kept, willfully, see, that desire to be in the at-onement, then it is necessary for that attainment before it recognizes mind as the way.

25. (Q) Do souls become entangled in other systems as they did in this system?

(A) In other systems that represent the same as the earth does in this system, yes.

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**TEXT OF READING 5755-1**

This psychic reading given by Edgar Cayce, at the Seventh Annual Congress of the A.R.E., this 27th day of June, 1938, in pursuant to request made by those present.

1. GC: In all Life Readings given through this channel there are references to sojourns of the soul-entity between incarnations on the earth plane, in various planes of consciousness represented by the other planets in our solar system. You will give at this time a discourse which will explain what takes place in soul development in each of these states of consciousness in their order relative to the evolution of the soul; explaining what laws govern this movement from plane to plane, their influence on life in this earth plane and what if any relationship these planes have to astrology. Questions.
2. EC: Yes, we have the information and sources from which same may be obtained as to individual experiences, sojourns and their influence.
3. As we find, in attempting to give a coherent explanation of that as may be sought, or as may be made applicable in the experience of individuals who seek to apply such information, it is well that an individual soul-entity, the record of whose astrological and earthly sojourns you have, be used as an example.
4. Then a comparison may be drawn for those who would judge same from the astrological aspects, as well as from the astrological or planetary sojourns of such individuals.
5. What better example may be used, then, than this entity with whom you are dealing [EC]? [Case [294]]
6. Rather than the aspects of the material sojourn, then, we would give them from the astrological:
7. From an astrological aspect, then, the greater influence at the entrance of this entity that ye call Cayce was from Uranus. Here we find the extremes. The sojourn in Uranus was arrived at from what type of experience or activity of the entity? As Bainbridge, the entity in the material sojourn was a wastrel, one who considered only self; having to know the extremes in the own experience as well as others. Hence the entity was drawn to that environ. Or, how did the Master put it? "As the tree falls, so does it lie." [Eccl. 11: 3 by Solomon. Where did Jesus say it?] Then in the Uranian sojourn there are the influences from the astrological aspects of EXTREMES; and counted in thy own days from the very position of that attunement, that tone, that color. For it is not strange that music, color, vibration are all a part of the planets, just as the planets are a part - and a pattern - of the whole universe. Hence to that attunement which it had merited, which it had meted in itself, was the entity drawn for the experience. What form, what shape?
8. The birth of the entity into Uranus was not from the earth into Uranus, but from those stages of consciousness through which each entity or soul passes. It passes into oblivion as it were, save for its consciousness that there is a way, there is a light, there is an understanding, there have been failures and there are needs for help. Then help CONSCIOUSLY is sought!

9. Hence the entity passes along those stages that some have seen as planes, some have seen as steps, some have seen as cycles, and some have experienced as places.
10. How far? How far is tomorrow to any soul? How far is yesterday from thy consciousness?
11. You are IN same (that is, all time as one time), yet become gradually aware of it; passing through, then, as it were, God's record or book of consciousness or of remembrance; for meeting, being measured out as it were to that to which thou hast attained.
12. Who hath sought? Who hath understood?
13. Only they that seek shall find!
14. Then, born in what body? That as befits that plane of consciousness; the EXTREMES, as ye would term same.
15. As to what body - what has thou abused? What hast thou used? What hast thou applied? What has thou neglected in thy extremes, thy extremities?
16. These are consciousnesses, these are bodies.
17. To give them form or shape - you have no word, you have no form in a three-dimensional world or plane of consciousness to give it to one in the seventh - have you?
18. Hence that's the form - we might say - "Have You?"
19. What is the form of this in thy consciousness? It rather indicates that everyone is questioned, "Have you? - Have You?"
20. That might be called the form. It is that which is thy concept of that being asked thyself - not that ye have formed of another.
21. With that sojourn then the entity finds need for, as it were, the giving expression of same again (the answering of "Have You?") in that sphere of consciousness in which there is a way in and through which one may become aware of the experience, the expression and the manifesting of same in a three-dimensional plane.
22. Hence the entity was born into the earth under what signs? Pisces, ye say. Yet astrologically from the records, these are some two signs off in thy reckoning.
23. Then from what is the influence drawn? Not merely because Pisces is accredited with an influence of such a nature, but because it IS! And the "Have You" becomes then "There Is" or "I Am" in materiality or flesh, or material forces - even as He who has passed this way!
24. The entity as Bainbridge was born in the English land under the SIGN, as ye would term, of Scorpio; or from Venus as the second influence.
25. We find that the activity of the same entity in the earthly experience before that, in a French sojourn, followed the entrance into Venus.
26. What was the life there? How the application?
27. A child of love! A child of love - the most hopeful of all experiences of any that may come into a material existence; and to some in the earth that most dreaded, that most feared!
28. (These side remarks become more overburdening than what you are trying to obtain! but you've opened a big subject, haven't you?)

29. In Venus the body-form is near to that in the three dimensional plane. For it is what may be said to be rather ALL-inclusive! For it is that ye would call love - which, to be sure, may be licentious, selfish; which also may be so large, so inclusive as to take on the less of self and more of the ideal, more of that which is GIVING.

30. What is love? Then what is Venus? It is beauty, love, hope, charity - yet all of these have their extremes. But these extremes are not in the expressive nature or manner as may be found in that tone or attunement of Uranus; for they (in Venus) are more in the order that they blend as one with another.

31. So the entity passed through that experience, and on entering into materiality abused same; as the wastrel who sought those expressions of same in the loveliness for self alone, without giving - giving of self in return for same.

32. Hence we find the influences wielded in the sojourn of the entity from the astrological aspects or emotions of the mental nature are the ruling, yet must be governed by a standard.

33. And when self is the standard, it becomes very distorted in materiality.

34. Before that we find the influence was drawn for a universality of activity from Jupiter; in those experiences of the entity's sojourn or activity as the minister or teacher in Lucius. For the entity gave for the gospel's sake, a love, an activity and a hope through things that had become as of a universal nature.

35. Yet coming into the Roman influence from the earthly sojourn in Troy, we find that the entity through the Jupiterian environment was trained - as we understand - by being tempered to give self from the very universality, the very bigness of those activities in Jupiter.

36. For the sojourn in Troy was as the soldier, the carrying out of the order given, with a claim for activities pertaining to world affairs - a spreading.

37. What form, ye ask, did he take? That which may be described as in the circle with the dot, in which there is the turning within ever if ye will know the answer to thy problems; no matter in what stage of thy consciousness ye may be. For "Lo, I meet thee WITHIN thy holy temple," is the promise.

38. And the pattern is ever, "have you?" In other words, have you love? or the circle within, and not for self? but that He that giveth power, that meeteth within, may be magnified? Have you rather abased self that the glory may be magnified that thou didst have with Him before the worlds were, before a division of consciousness came?

39. These become as it were a part of thy experiences, then, through the astrological sojourns or environs from which all take their turn, their attunement.

40. And we find that the experience of the entity before that, as Uhltd, was from even without the sphere of thine own orb; for the entity came from those centers about which thine own solar system moves - in Arcturus.

41. For there had come from those activities, in Uhltd, the knowledge of the oneness, and of those forces and powers that would set as it were the universality of its relationships, through its unity of purpose in all spheres of human experience; by the entity becoming how? Not aliens, then - not bastards before the Lord - but sons - co-heirs with Him in the Father's kingdom.

42. Yet the quick return to the earthly sojourn in Troy, and the abuse of these, the turning of these for self - in the activities attempted - brought about the changes that were wrought.

43. But the entrance into the Ra-Ta experience, when there was the journeying from materiality - or the being translated in materiality as Ra-Ta - was from the infinity forces, or from the Sun; with those influences that draw upon the planet itself, the earth and all those about same.

44. Is it any wonder that in the ignorance of the earth the activities of that entity were turned into that influence called the sun worshippers? This was because of the abilities of its influences in the experiences of each individual, and the effect upon those things of the earth in nature itself; because of the atmosphere, the forces as they take form from the vapors created even by same; and the very natures or influences upon vegetation!

45. The very natures or influences from the elemental forces themselves were drawn in those activities of the elements within the earth, that could give off their vibrations because of the influences that attracted or draw away from one another.

46. This was produced by that which had come into the experiences in materiality, or into being, as the very nature of water with the sun's rays; or the ruler of thy own little solar system, thy own little nature in the form ye may see in the earth!

47. Hence we find how, as ye draw your patterns from these, that they become a part of the whole. For ye are RELATIVELY related to all that ye have contacted in materiality, mentality, spirituality! All of these are a portion of thyself in the material plane.

48. In taking form they become a mental body with its longings for its home, with right and righteousness.

49. Then that ye know as thy mental self is the form taken, with all of its variations as combined from the things it has been within, without, and in relationship to the activities in materiality as well as in the spheres or various consciousness of "Have you - love, the circle, the Son?"

50. These become then as the signs of the entity, and ye may draw these from the pattern which has been set. Just as the desert experience, the lines drawn in the temple as represented by the pyramid, the sun, the water, the well, the sea and the ships upon same - because of the very nature of expression - become the PATTERN of the entity in this material plane.

51. Draw ye then from that which has been shown ye by the paralleling of thy own experiences in the earth. For they each take their form, their symbol, their sound, their color, their stone. For they all bear a relationship one to another, according to what they have done about, "The Lord is in his holy temple, let all the earth keep silent!"

52. He that would know his own way, his own relationships to Creative Forces or God, may seek through the promises in Him; as set in Jesus of Nazareth - He passeth by! Will ye have Him enter and sup with thee?

53. OPEN then thy heart, thy consciousness, for HE would tarry with thee!

54. We are through. [See EC's dream experience during 1671-1, re his sojourn on Saturn.]

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**BACKGROUND OF READING 5755-2**

B1. 6/19/41 GD's note: Other questions prepared by Thomas Sugrue which did not get asked:

5. Is it the system as a whole or the planet of objectification which attracts the souls? 6. Are any of these similar systems in the heavens as we know them - that is, within the range of our telescopes? 7. Is there entanglement of a different sort in systems not similar to the solar system? That is, do all systems present a temptation? 8. Is it possible for a soul to go back and forth between systems while working out of them, or must it stay in one until free of it for good? 9. Do the systems represent a mounting stairway of temptations and triumphs in the journey to God, or are they parallel spheres of experience? (If mounting stairway, how far up, approximately, is our system?) 10. Can a soul work out of a system without completing its return to God, and go on to other systems for further development? 11. Is Arcturus a place of free choice, or a place where law administers and directs souls, or both? 12. Do souls which have returned to God continue to experience the new worlds of the expanding universe, without being tempted by them? 13. Can you explain what souls experience who do not depart from the plan of God and do not become entangled in systems? Or do all souls become entangled sooner or later? 14. Was the Christ soul - before its experience in the earth - one which became entangled or did it experience creation and return to God within the plan?

**TEXT OF READING 5755-2**

This Psychic Reading given by Edgar Cayce at the office of the Association, Arctic Crescent, Virginia Beach, Va., this 19th day of June, 1941, in accordance with request made by those present at the Tenth Annual congress of the Ass'n for Research & Enlightenment, Inc.

1. GC: It has been given through this source that souls become entangled in cosmic systems similar to the solar system, where conditions are like those presented in this system. For the enlightenment of those gathered here, it is requested that you now take up the implications of this statement, in so far as it is possible to do so in terms of language and human experience. You will discuss the questions which have been prepared, as I ask them, using, wherever possible, parallels with life as it is on this earth.
2. EC: Yes, we have the implications that have been indicated through these channels; as to how souls may be entangled in systems or influences similar in nature to human experience in matter.
3. In answering many of those questions presented here, or that may be in the minds of those gathered here, it is well that the premise be given from which such answers would be made.
4. These you may find in the indication that in the beginning was the Word, and the Word was with God - the same. Without Him there was not anything made that was made.

5. Thus in the answers we may find that, though there may be worlds, many universes, even much as to solar systems, greater than our own that we enjoy in the present, this earthly experience on this earth is a mere speck when considered even with our own solar system. Yet the soul of man, thy soul, encompasses ALL in this solar system or in others.

6. For, we are joint heirs with that universal force we call God - if we seek to do His biddings. If our purposes are not in keeping with that Creative Force, or God, then we may be a hindrance. And, as it has been indicated of old, it has not appeared nor even entered into the heart of man to know the glories the Father has prepared for those that love Him. Neither may men conceive of destruction, even though he is in the earth a three-dimensional awareness. Neither may he conceive of horror, nor of suffering, nor even of what it means to be in outer darkness where the worm dieth not.

7. Then in considering those conditions, those experiences as may be a part of the soul's awareness - in the beginning was the Word, and the Word was God, and the Word was with God. THAT is the premise.

8. Ready for questions.

9. (Q) May we assume that the term "entangle" means a soul's participation and immersion in a form or system of creative expression which was not necessarily intended for such participation and immersion, as the earth?

(A) To be sure, there are those consciousnesses or awarenesses that have not participated in nor been a part of earth's PHYSICAL consciousness; as the angels, the archangels, the masters to whom there has been attainment, and to those influences that have prepared the way.

Remember, as given, the earth is that speck, that part of creation where souls projected themselves into matter, and thus brought that conscious awareness of themselves entertaining the ability of creating without those forces of the spirit of truth.

Hence that which has been indicated - that serpent, that satan, that power manifested by entities that, created as the cooperative influence, through will separated themselves.

As this came about, it was necessary for their own awareness in the SPHERES of activity. Thus realms of systems came into being; as vast as the power of thought in attempting to understand infinity, or to comprehend that there is no space or time. Yet time AND space, in patience, you may comprehend.

10. (Q) In systems where conditions for expression parallel those in the solar system; is entanglement a parallel experience to entanglement in this system, so that a soul is apt only to become immersed in one of these systems, and after working out of it, be immune to the attractions of others?

(A) No. No two leaves of a tree are the same. No two blades of grass are the same. No two systems have the same awareness, neither are they parallel.

There ARE those awarenesses that are relative relationships, yes. But hast thou conceived - or canst thou conceive - the requirements of the influence to meet all the idiosyncrasies of a SINGLE soul? How many systems would it require? In thyself we find oft one friend for this, another for that, another for this relationship, another for the prop, another to arouse. Yet all are the work of His hand, are thine to possess, thine to use - as one with Him.

11. (Q) Can you describe, by similes or comparison, what it is in other systems which attracts the souls?

(A) Take what has just been given; that there are conditions that may meet every idiosyncrasy of the INDIVIDUAL soul! Then consider the millions, and how much is required of thee!

There are centers through which those of one solar system may pass to another, as we have indicated in information for individuals. There are also those experiences in which individual souls may seek a change. As He gave, as the tree falls so does it lie.\* This is not only material, it is also mental and spiritual. Is God's hand short, that there would not be all that each soul would require? For it is not by the will of God that any soul perishes, but with every temptation, with every trial there is prepared the way of escape.

GOD, the Father, then, is the Creator - the beginning and the end. In HIM is the understanding, BY and through those influences that have taken form - in universes - to meet the needs of each soul - that we might find our way to Him.

12. (Q) Do these other systems have a planet, like earth, which is a focal point for the meeting and material expression of its forces and principles?

(A) Relatively so, in that dimension of consciousness or awareness necessary to meet that arousing of the soul to its need - its awareness of the Maker, the Word, the Spirit; and the influences therein answer to that within the individual soul.

For, an individual soul here finds itself a body, a mind, a soul. Ye may sin in mind, ye may sin in body. Do ye answer only in spirit?

As He has given, every SOUL shall give account of the deeds done in the body. What body? That body of mind, that body

Earth, in this solar system, merely represents three dimensions. Then, how many dimensions are in this solar system? Eight! What position does the earth occupy? Third! What position do others occupy? That relative relationship one to another.

Who is the author and the finisher of same? The Word! Who is the Word? He that made himself manifest in the flesh! Who is the beginning and the end? Even Jesus, the Christ!

13. We are through for the present.

\* [Eccl. 11: 3 by Solomon. Where did Jesus say it? In Galatians 6: 7 by Paul? "As a man soweth..."] of physical manifestation, that body of spirit; each in its own sphere, its own realm.